

THE QUALITIES OF TIME
VOLUME V



THE EARTH

Paul Platt

**THE QUALITIES OF TIME:
VOLUME V
THE EARTH**

**By
Paul Platt**

Star Cross Press

Copyright

**© Star Cross Press
Paul Platt,
111 Root Lane, Sheffield
Mass. 01257 -0846**

ALL RIGHTS RESERVED

**Other than minor copying please do not reproduce this book in any
form without permission from the publisher. Thank you.**

This book is dedicated to John Lash, whose seminal thoughts concerned with the Earth's significance catalyzed my will to investigate this question and gather together my reflections of many years into this modest exploration of this important theme.

Table of Contents

Chapter 1: Background Reflections. The Problem of the Earth	7
Chapter II: Practical Discussion. Theoretical Framework	19
Chapter III: Earth Archetype Examples - Personal	31
Chapter IV: Expanded Archetypes	51
Chapter V: Earth Archetype Examples - Historical Personalities. .	65
Chapter VI: Expanded Archetypes for Historical Personalities	77
Chapter VII: Aspects to the Earth	95
Chapter VIII: Concluding Remarks	97
Bibliography	99
Appendix 1	100
Appendix II	101

Note: In the following the asterisk * symbol has been used both to denote a footnote, as well as in the place of a degree 0 symbol. The publisher apologizes for any confusion this may cause.

Chapter 1: Background Reflections. The Problem of the Earth

As I had indicated in the first Volume of The Qualities of Time series, my own exploration of some of the foundations of astrological theory came as a consequence of inner responses to certain life challenges. To recapitulate briefly, about twenty years ago I had an apparent heart problem which symptomatically manifested in the experience of intensive pain on the left side of my chest. Disinclined to seek medical advice at that time due to a youthful idealism inspired by a strongly held philosophical and metaphysical stance, I began to see the phenomena of the pain as a means - through becoming scientific about it - of gaining self knowledge. After perhaps six weeks or so I began to detect that the character of the pain seemed to vary - reflected in clearly discernible, rhythmic fluctuations. Shortly thereafter one of my teachers (I was attending an adult education school in England inspired by the work of Rudolf Steiner) mentioned a weekly cosmic rhythm related to the planets - that each 6 hourly period during the week had the character of a particular planetary sphere (see Volume 11 in this series for more about this). This concept met my sheerly empirical observations and seemed to characterize the pattern I had detected.

Having recognized this I posed to myself the question: discerning that certain patterns of phenomena in my own experience have a relation to so-called macrocosmic phenomena what will I discover if I turn my attention to other cosmic phenomena - holding the open question whether I can see resonances of these within me. I think it is important for me to state here that to that time (about age 24) I had probably read only one book about 'astrology in my life - and that one solely a series of 12 meditations on the signs of the zodiac. So my field of observation was my own experience through self investigation (at first) then attending to others as well, in a phenomenological fashion. I should also mention that these experiences came 2-3 years into having worked intensively on my self through varied meditative exercises and perhaps six years into the process of intensive journal keeping, which was second nature to me before I began any explicit spiritual work, as well as before these methods became popularly practiced.

As I have pointed out in The Qualities of Time. Vol. 1, I began to experience certain influences which led me to question the thoroughness of various astrological theories (which in years to come I studied). For example, I discovered that the Sun's motion through both the sidereal and tropical zodiacs definitely had a reflection within phenomena in the human being. That is to say, most simply stated, the human being participated in two different force fields simultaneously - one resonant to the Sun's movement through the fixed star zodiac, the other to the seasonal or tropical zodiac (more about this shortly). So here I was led to a serious question: why is it so few astrologers to date take both of these zodiacs seriously if a trained 'beginner's mind' experience through a clarified inner life clearly reveals their simultaneous operation.

Yet an even more baffling omission on the part of the astrological community was the virtual neglect of the Earth itself. For I began to experience some time into my observations that the Earth moving apparently opposite the Sun through both the tropical and sidereal zodiacs mediated forces from below up - as it were - into the human aura. If, for example, the Sun was moving through the sign of Libra and the constellation of Virgo, I could experience that forces entered into the human aura from below which set in motion more externally Aries related currents and more internally Pisces related characteristics. (This will be elaborated in detail in the following).

As I experienced this reality day by day, year after year - now for almost twenty years and began to read more and more astrology books - initially with almost no mention of the Earth - more recently a growing question - I was left somewhat mystified by the one-sidedness of astrological work which seemed to disregard what to me was a palpably clear experience as significant, if so not more so, than the solar position itself. Of course for that increasing number of students of heliocentric astrology the Earth itself does have the significance although now often with the omission of the Sun. Yet my direct experience led me to feel that both were simultaneously operative -and each were operative through both the signs and constellations.

Not long after my first few books appeared, in which I tried to share some of my findings, the work of a colleague and early teacher of mine in this field appeared.*

In it he shared a very rich and comprehensive picture of the fruit of his own explorations into astrological questions. Interestingly, he emphasized the significance of the sidereal zodiac and cast serious doubts on the value and importance of the tropical zodiac. He further explored the importance of the heliocentric picture - hence the Earth. What emerged from my study of this work and my reason for mentioning it, was the fact of major differences in the findings of my colleague (in certain areas) and my own research. This then led me to examine more of the tradition in regard to one of the areas of difference (the actual divisions of the constellation regions) through which I discovered even further varying views from different quarters. Although a reading of Dean's *Recent Advances in Natal Astrology* some years ago had led me to see the precarious state of astrological theory, it did not strike me so forcibly until my own work of twenty or so years was being contested!

* cf. Robert Powell: *Hermetic Astrology*. Vol. 1 & 11.

Available through Golden Stone Press, PO Box 974, Great Barrington, MA 01230

This led me to think about the dilemma of what is today called post-modernism in the intellectual world. Here we find the growing recognition of the so-called influence of the subject upon the objects of investigation; the relativism of systems of absolute 'truths' - even in the sphere of science which has so ardently sought these truths in the 'laws of nature' for the last four centuries or so. This is all to suggest that I thought perhaps 'reality' in terms of man's relation to the cosmos is far more complex than various inclusively tending systems understand - and that, further, there may be something erroneous in the readily held assumption that the experience of the ancients is necessarily translatable for our time. For just as we today postulate a concept of the evolution of consciousness, not solely an increasingly beleaguered concept of biological evolution would it not be fair to at least hypothesize that the human being's relation to the cosmic system may have also undergone an evolution - so a simple transplanting of astrological ideas from thousands of years ago to our time is to be questioned? Interestingly to me, Jim Lewis, the discoverer of the enormously innovative idea called Astro-Cartography argues that astro-cartography (the concept that if you move to a different location on the earth your 'birth chart' is altered, as will be your destiny, by virtue of your living in that particular area - most simply stated) is an idea 'whose time has come' - its discovery appearing about the same time when an individual human being has access to the entire globe, and many individuals in the course of their lives - either through actual change of residence or travelling - are living away from their birth places. In fact he suggests we are now, more and more, all citizens of the earth, not just our place of incarnation. So considering this thought I was led to wonder perhaps the human being's relation to the forces of the EARTH itself has changed in the course of history. And this is why, to date, it has been largely omitted; just as heliocentric astronomy and astrology was largely disregarded prior to Copernicus.

Well this was one way I tried to understand why the astrological community omitted what to my own direct daily experience over many years was a transparent fact - the significance of the Earth's influence - at least in the latter part of the 20th century

Now before I go into this question further, to make what I am discussing less abstract and more alive, I would like to introduce two articles I have written during the past few years. The first: THE FOUR SEASONS AND THE ARCHANGELS, What Ever Happened To The Earth appeared in the astrology magazine: Welcome to Planet Earth (I mention this because it clarifies the reference at the beginning of the article). As the reader will see I wrote this article to raise the question to the astrological community about the omission of the Earth. Although one of the intentions of the magazine is to encourage a dialogue between the writers -generally astrologers- and their colleagues or public - I'm sorry to say that with a readership of over 5,000 people I did not receive one comment or inquiry to my article! The question as to why this may be so - beyond my personal destiny circumstances - will have to be left open for now. I'd first like to look at this article, included here as a means of more full-bodiedly sharing some of the fruits of my exploration of the souls relation to the forces of the Earth itself during the course of the year.

The Four Seasons and The Archangels: What Ever Happened to the Earth?

by Paul Platt

It seems appropriate that I write this article for an astrological magazine called *Welcome to Planet Earth*, for it partly has to do with the question: why do so few astrologers take the influence of the Earth seriously? Now my way into astrology is a somewhat unusual one, the telling of which clarifies the foundations for the following. After certain spontaneous spiritual experiences at the age of 23, I embarked on an intentional spiritual training with an Indian master for a time. This next led me to Rudolf Steiner's *Anthroposophy* and an adult education center in England based on his work. While there, due to the development of a health problem, I strengthened my customary practice of self-observation, keeping particular focus on the changes of the condition of more or less intensive pain in the heart center (region). At the time I felt the condition was my "karma" and had something to teach me. Hence I did not consult doctors, but tried to deal with it myself. Through intensive self-observation, I gradually discerned certain rhythms and patterns of fluctuation in the problem area. To that date I had never studied—nor even seriously read—a book on astrology. My first introduction to the "stars" was a course I was taking at the school. The approach was strongly colored by Rudolf Steiner's teachings. One evening my instructor mentioned that Steiner had written to his wife that there existed a certain planetary rhythm wherein different planetary forces ruled different days of the week and times of the day. This concept seemed to truly name some of the patterns I had discovered solely through intensive self-observation. Having seen this I wondered whether continuing self-examination might lead me to find that other aspects of my inner life also had a relation to macrocosmic forces. For the last 18 or so years this has been an ongoing practice of mine. That I discovered a great deal in answering this question is perhaps made clear through the fact that I have written eight books in the last five years sharing some of my findings. Now, in some areas, my direct and intuitive living within the cosmic forces led me to confirm certain traditional astrological theories; in other cases it led me to wonder about apparently erroneous or incomplete conceptions. In the following I would like to look at one of those areas which is generally omitted in most astrological considerations—the Earth itself. By way of illustration I will look at the tradition of the four seasons and the archangels and share some simple observations of what



a direct, intuitive participation with(in) the cosmic forces can reveal about this tradition. This in turn will address the question of the Earth itself.

Although Greek mythology has become one of the predominant sources for astrological archetypes, Christianity has its own "picture language" which might be understood as expressing events taking place

"Michael is the weigher of souls, the countenance of God, the awakener of inner initiative and will. He is the guardian of human freedom, fighting the dragon of fear and love of ease with his meteoric iron sword. He is the Sun and Mars archangel."

in nature, humanity and the cosmos. One aspect of the Christian tradition is the specific relationship between the four seasons and various mythic—in this case archangelic—beings. Can one discover through direct experience any foundation to this alleged relation between the archangels and the seasons? These four beings related to the year's course are often thought of as Michael, Gabriel, Raphael and Uriel. The predominant planetary attributions and qualities of these beings could briefly be characterized as follows:

Michael is the weigher of souls, the countenance of God, the awakener of inner initiative and will. He is the guardian of human freedom, fighting the dragon of fear and love of ease with his meteoric iron

sword. He is the Sun and Mars archangel.

Gabriel is the annunciator, the guardian of childhood, angels, motherhood, the mysteries of birth, the archangel of the Moon.

Raphael is the great physician, healer, balancer, conqueror of restlessness and inertia. He leans upon the staff of Mercury or Hermes.

Uriel looks on with an earnest, judicial gaze, an "ought to" gesture. He is the bearer of historic conscience, the essential memories of the ages, the archangel of Saturn.

Now certain riddles inevitably arise if one tries to find the relationship between these four beings, the four seasons to which they are ascribed and classical astrological, planetary attributions. One may ask: why is the season during which the Sun is moving through the sign of Virgo and Libra traditionally related to Michael—whose planetary rulership is of the Sun or Mars? Why is Gabriel seen as ruler of midwinter when the mysteries of Gabriel are related to birth, whereas the midwinter time occurs as the Sun moves through the sign of Capricorn—more related to mineralized death? Why is Raphael the ruler of spring, when the Sun is moving through the martial sign of Aries? What does this have to do with healing? Finally, why is Saturn-inspired Uriel the archangel of midsummer: a time when the Sun moves through the Moon-ruled region of Cancer? The "apparent logic" of these attributions defies us. It seems, as with many such traditions, arbitrary and misleading. Yet if one unfolds the capacity to live with(in) the cosmos wakefully, carrying this riddle as a question, one can gradually find an answer to it. The answer lies in the experience, that whereas the Sun as it moves through the heavens streams forces into the human aura more from above and around, there is always an accompanying radiation working up into the aura from below, mediated by virtue of the Earth's motion through the heavens, opposite to that of the Sun. Hence when the Sun moves through Libra in the Autumn, the Earth opposite is moving through Aries. Cosmic streams radiate up from below, awakening the fiery Aries, martial forces. Aren't these the forces out of which the Archangel Michael fashions his sword; just as he fashions the balance or scales he often holds through the Sun's movement in Libra?

When the Sun moves through Capricorn in the midwinter, the Earth opposite moves through Cancer (Gabriel's lunar domain).

Continued on page 30

These forces working within the birth processes are now awakened—set in motion—by virtue of the Earth's motion. Aren't these the Cancerian forces which lie behind the imagination of Jesus' birth in a manger?

When the Sun moves through the region of Aries, the Earth opposite moves through the region of Libra. Is it not partly out of Libra that Raphael finds the nimbleness, freshness, enlivening radiation so central to his work as the great balancer and healer?

Finally, when the Sun moves through the region of Cancer (during St. John's season), the Earth opposite is moving through the region of Capricorn, the Saturn-ruled region of Uriel. Is it not out of Capricorn's Saturnian domain that Uriel streams his earnest conscientiousness—St. John's "voice crying in the wilderness?"

**“Gabriel is the annunciator,
the guardian of childhood,
angels, motherhood, the
mysteries of birth, the
archangel of the Moon.”**

Considering these suggestions above one may feel that perhaps something of an answer to this apparent "misalliance" between the four archangels and the four seasons is given. The answer can be directly experienced through attuning oneself not only to the radiations working by virtue of the Sun's motion through the heavens, but also to the Earth's motion through the opposite regions.

This example offers the barest indication of how direct, wide awake participation with(in) the cosmos can help us to verify for ourselves some of the foundations for various traditions, now largely lost. It further suggests—at least for myself—that without complementing the existing approaches to astrology there are certain dangers. For if we take the Earth as an example, assuming at least that what I am suggesting may be true, we find a major omission in the existing theoretical framework. If day by day, for 15 years, you had been able to experience that just as forces radiate down from above via the Sun, forces radiate up into you from below, via the Earth, you would expect some clear statement as to this fact. If you began to read books concerned with these questions and only once saw serious mention of the Earth's influence (of course from a geocentric point of view), you would be left with a very large riddle: what is going on here? This is only one example of many I could offer where someone who was naive about astrological theory developed the capacity to enter intuitively into various aspects of the cosmos and found, in addition to confirmation of a number of classical astrological theories, a number of discrepancies and omissions of significance. The way I have worked with this is not *the* way, it is *a* way; I would hope complementary to other's ways, not contradictory to them. Having walked this way I am left with the question and pose it to the readers of this journal: "what ever happened to the Earth?"

Now I think any disinterested reader of this article may readily understand why I was further mystified to find that not only does the astrological community largely have a blind spot when it comes to the Earth - but when someone suggests that there may be a blind spot here - he has thus far been answered solely with a note of silence. What I hope will be clear from the fore-going article is the 'evidence' that Earth mediated forces must be operative to explain - at least assuming a certain correspondence with astrological paradigms - the rulership of these mythological (?) figures at their corresponding four seasons. The coordination of all four via the Earth's influence opposite the Sun is to me - at least tentatively - a little too clear a 'fit' to be simply coincidental.

Yet here the earlier posed question can be raised: This may have been true in classical times, but if as you suggest there may have been an evolutionary development how can we be sure it is still true? In approaching this question I would like to share the second mentioned article: Santa Claus is Coming to Town: written for the Stella Natura 1992 Calendar - an anthroposophically inspired planting calendar giving indications as to how gardeners and farmers can begin to work again more consciously with cosmic influences particularly the Moon. Although the focus of this article is on the significance of both the tropical and sidereal zodiac I think its brief discussion of the earth - as well as viewing both zodiacs - will help clarify our further exploration.



Santa Claus is Coming to Town!

by Paul Platt

One of the major criticisms leveled at western astrologers by astronomers is that they do not take into account the motion of the sun and planets through the actual fixed star constellations we see in the sky which, for example, provide the foundation for this planting calendar. Instead, they concern themselves with the 'tropical' zodiac: the zodiac oriented through the sun's angular relation to the earth, punctuated by the two solstices and equinoxes. The tropical zodiac is based on what appears to be a somewhat arbitrary time reckoning: March 21 - April 20 (Aries), April 20 - May 20 (Taurus), etc. It is interesting to note that virtually all of classic Hindu astrology orients itself to the visible fixed stars, whereas western astrology predominantly the tropical zodiac.

Now, why this is of such significance is because through the phenomenon known as the 'precession of the equinoxes,' the tropical zodiac is at present misplaced almost an entire constellation region from the 'sidereal' or constellation zodiac. Therefore, in the Christmas season, while the sun moves through the tropical 'sign' of Capricorn (about December 21 - January 20), it is largely moving through the actual fixed star constellation of Sagittarius. So, although an astrologer would generally consider a birth occurring during this time as falling under the influence of the sign of Capricorn, an astronomer would see the Sun in the constellation Sagittarius. Of course, for the astronomer this would be an outlier fact without any particular inner significance.

Here I would like to look at some popular customs surrounding our contemporary celebration of Christmas, to illustrate the reality of the simultaneous influence of both the tropical and the sidereal zodiac during this season, as well as to suggest the simultaneous influence of both throughout the year.

When the sun is thought to be moving through the tropical sign of Capricorn, the earth itself (which I will argue can be thought to be standing opposite the sun) is moving through the sign of Cancer. In classical astrological theory each zodiacal region was thought to have a natural affinity with a particular planet. Hence, Saturn was said to be at 'home' in Capricorn, the Moon in Cancer, Jupiter in Sagittarius, and Mercury in Gemini. A contemplative consideration of the mood of Capricorn and that of Saturn, of Cancer and the Moon, etc. has led me to feel that these correlations are accurate. This relation is implicitly assumed in the following:

Where can we find the signature of the Saturn-inspired Capricorn mood: earnest, long-remembering, conscience-filled? And where is the mood of Cancer, inspired by the tender, homely innocence of the mother sphere of the Moon? We might first think of the three Kings, the Magi who followed a star and recognized the eternal being of this Child as their teacher. And then our thought turns towards the simple Shepherds whose maternal solicitude points forth in joy and the bestowal of their homely gifts of lamb, milk and wool. The "Glory be to God in the highest" belongs to the Capricornian Kings, and "Peace on earth to men of good will" to the Cancerian Shepherds.

Now let us turn to our contemporary scene with the figure of Santa Claus. We could readily see in him a composite of both Kings and Shepherds, of father and mother, of judge and provider. He comes from the North Pole into the intimacy of our homes, moving from the eternal sphere of the Father into the close province of the Mother. This could seem a reasonably sound point of view. One could even expand on it by looking more carefully at this figure and his place in the Christmas Season. In doing this I would hope to illustrate the flowing together of both sidereal (constellations) and tropical (signs) influences.

Let us first listen to the popular Christmas song, Santa Claus is Coming to Town: "You better watch out, you better not cry, you better not pout, I'm telling you why, Santa Claus is coming to town ... The stern admonition of the Father to watch out addresses the emotional foibles of the Mother's world, "crying and pouting." He sees you when you're sleeping, he knows when you're awake. He knows you when you've been good or bad, so be good for goodness sake!" Here we find the omniscient eye of the Father; the Jewish Yom Kippur figure who has written and reads all one's deeds in the great book of life; the bearer and inscriber of the world Akasha. From the North Pole the severe, all-seeing judge reviews the children's life records, rewarding or punishing them for their behavior.

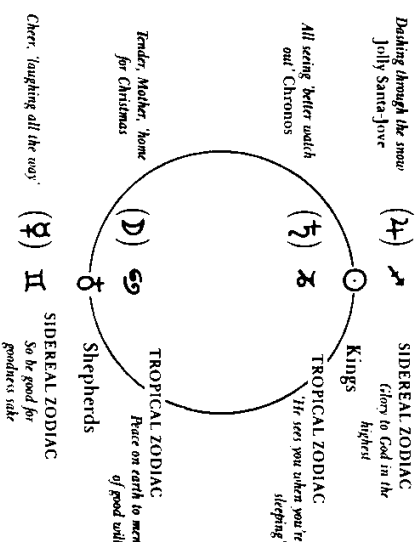
This meeting of the moonlike dream world with the long-remembering of Saturn, returning us to our roots, is reflected in many popular Christmas songs lyrics. We might think of "I'm dreaming of a white Christmas, just like the one I used to know," or "I'm going home for Christmas."

Here we find the two moods coalescing into various popular customs. I would suggest that the "life atmosphere" out of which these imaginations arise is awakened by virtue of the motion of the Sun through the sign of Capricorn, and the Earth opposite through the sign of Cancer.

Santa Claus reveals another signature as well. For all his severity, we encounter a being not at all thoroughly Saturnine, but one who also reveals Jupiter — a thoroughly jovial fellow! Is this indeed Chronos, Father Time, the slowest moving representative of the planets, inspiring us to "dash through the snow in a one-horse open sleigh, laughing all the way"? Do we not find here the accumbent largesse of the great beneficent Jupiter, with the frisky, willful Sagittarius "dashing through the snow"? And is the indomitable cherub — "laughing all the way" — not characteristic of Gemini?

In fact, the branch of the ensuing constellation currents during Christmas is revealed through the real-time mantric sounding of our metamorphosed Chronos into the HO HO HOing Jove. Students of Rudolf Steiner's speech and curtness may recognize (as a meditative consideration can reveal) that the great H of Christmas streams from the Gemini region of the zodiac, and the O from the Jupiter-ruled Sagittarius region opposite!

Let us look at the coalescing of these various streams with a simple picture:



Through the constellation impulses, the soul of Santa and his season reveals itself as generous, direct, abounding in cheerfulness. Yet, the life aura of our metamorphosed kings and shepherds is earnest, distant, admonishing, as well as tender and nurturing. He is a stern judge tenderly rewarding goodness, embodied by a jolly, boisterous uncle who is surely not as serious as all that!

Two Saturns? Two zodiacs? So I have argued, and I hope demonstrated my thesis about the two zodiacs; yet, perhaps we may feel something missing. For we could ask: how have the Kings and Shepherds become intertwined with the custom of Santa Claus? Isn't our effort to experience the birth of Christ within us during this season endangered by some of our contemporary customs, rather than fostered? Our question will be: How can we protect and foster the purity and innocence of the shepherds, and the conscience-filled, upright remembering of the kings, so that the Being of the Sun, who is indeed at the center of both zodiacs, can be born within us during this season?

I've included the preceding article to offer another argument for the 'evidence' of the influence of the Earth during the season of Christmas (moving through the sign of Cancer, constellation of Gemini), as well as an argument for the simultaneous influence of both the tropical (sign) and sidereal (constellations) zodiacs. I use the term 'evidence' simply to suggest that until one has a direct experiential participation in these influences they can - at least - be pointed towards through various 'signatures'.

So let us assume that the reader, based simply on my suggestions, and the previous two examples, takes my indication as a serious working hypothesis. We can say that the Earth itself, as it moves through the signs and constellations, has a complementary influence to the Sun's motion through the signs and constellations.

Starting with this premise I would like to again pick up my discussion, where I left off before these two articles. For years I consistently observed this daily influence of the Earth. Yet there were some aspects of this phenomena which presented unsolved riddles to me - and which consequently kept me from trying to draw together my impressions over many years into a coherent form. Let me look at some of these.

In time I grew to ever more transparently experience that at any given moment the earth was affecting the human being's atmosphere or forces by virtue of its motion through the signs and constellations opposite the Sun.* Also I gradually discerned how these effects set in motion currents of force which appeared to have their shaping tendencies formed by virtue of planetary placements at the moment of birth (discussed in the second volume of the Qualities of Time series).

Although I could discern these influences I remained confused as to the actual activity of the Earth position at the moment of birth as permanently fixed in the human being's field. Whereas for example, I discovered that when the Earth moved through the region of Leo - a Sun ruled region as I had discovered, confirming the generally held traditional view, forces coming from below up setting in motion the Sun related formative currents around the heart region. If, for example, the Sun was in Virgo at the moment of birth each time the Earth moved through a Leo related region, this Virgo Sun heart center would be set in motion sympathetically activating the solar plexus area, musculature and other Virgo related regions. Yet the question remained: where was the permanent impression of the Earth made within the human atmosphere by virtue of the Earth's position at the moment of birth? Now this riddle was exacerbated by other riddles.

*Due to the fact that I came to discover the constellations to be unequal in size, it does occur when the Sun may be moving through - for example the constellation of Taurus- the earth opposite will be for a time moving through the constellation of Libra. It also occurs that while the Sun may be in the 1st degree of the sign of Aries the earth may be moving through the 28th degree of the sign of Virgo. For a lengthier discussion of these dynamics see The Qualities of Time Volume I (Chapter on the Earth).

For example, at a certain point in my observations, I tried to focus in on the question of the daily motion of the planets through the houses. Unlike classical views where all the planets are transiting the circle of houses at any given moment (the foundation for the classical birthchart whatever house system might be used) I could only experientially access the motion of the ruling planetary movements through the houses. (see Volume II for discussion of this). Hence on Tuesday morning from 6AM - 12 Noon I could feelingly experience the activity of Mars in its present placement of the tropical zodiac moving through whatever respective three (approx.) houses it might transit during that 6 hourly period. This is an experience I have observed for twenty years. Now this is all well and good and I stand by the accuracy of it. Nevertheless I have also been able to observe over many years that all the planetary placements at the moment of birth impress themselves within what I have called the more external superphysical body of forces, and are ongoingly stimulated through present cosmic influences via the Sun, Earth, Moon or planetary movements (yet these only during their respective ruling periods). So as an empiricist I am confronted with two apparently contradictory spheres of phenomena. First, the influence of the planetary hours as succeeding each other - only one influence (along with Sun, Moon, Earth) being present at any given time. Second, the evidence that at any given cosmic moment all the planets are operative in their respective positions and relating to each other as reflected in their birth placement's influence on various force centers in the human field fixed throughout life.

Now during the respective Sun ruled periods from Sunday morning (12-11-10 house), Mon. night (3,2, 1st house) , Wed. eve (6,5,4th houses), Fri. aft. (9,8,7th houses) I could only experience their character each week, I could not directly feel the activity of the Earth moving in the opposite houses. I never have directly felt this. Yet as in the above example I never have directly felt the simultaneous influence of all the planets moment to moment. Because I did not experience the motion of the Earth through the houses directly, nor of its obvious operation as an individualized force center in the human field, I went no further than characterizing its universal operation on everyman in the first Volume of my series, as well as this universal operation upon particular human beings' individualized force configuration by virtue of the moment of their births - independent of their particular Earth positions which empirically eluded me.

Now this problem that the post-modern mind confronts of relativism, subjectivity of points of views, I have confronted as one individual in my own biography. The above example is one case. I could not reconcile my exclusive feeling experience of the significance of the ruling planetary spheres (in fact my first discovery based on systematic observations) and my observation of the evidence of the presence of all planetary placements impressed around the human being by virtue of the birth moment. Empirically I believe my observations are sound in both cases, yet epistemologically or conceptually I have not yet found the thought which would explain these experiences of mine - and their apparent contradictions.

A further example is the following. In my early 20's due to certain spontaneous spiritual experiences that occurred I embarked instinctually on an intensive spiritual work with myself. In some ways a rapid progress led to heightened sensibilities. I could look to the eastern houses and feel the energies of the constellation ascending in the East. I could simply

look into the sky at the planets and feel the quality of radiation coming through those sectors of the sky tenanted by particular planets. Since then certain events have intervened which has altered my psycho-physical organization. For the last ten years I now have experienced the influence of the signs when they rise in the East; no longer the constellations. Also I now have an experience of the planets only during the ruling planetary hours, as they are moving in relation to the tropical zodiac. I can only now experience the influence of the Sun, Moon and Earth through the constellational zodiac directly - not the other planets. Now it seems unlikely to me that the cosmic structure or interaction with the human being has changed appreciably in the last twenty years. So I am left with the more reasonable proposition: that my own instruments for observation have changed - giving me access to different aspects of what is a very complex web of life.

These reflections lead me to the next step. About six months ago I had occasion to see a very unique course on Terrastronomy - in which the author - John Lash - at a certain point, suggests that the position of the Earth itself is of profound significance for an individual. He suggests that the moral creative will of the individual is connected with the position of the Earth in constellation and sign at birth. This is suggested in the context of an evolutionary framework - which came to me through the study of the thought pictures of Rudolf Steiner the founder of Anthroposophy - and which provides a background for the above mentioned course.

Putting it most simply, the argument is that our cosmic system is also engaged in evolution. By virtue of the incarnation of Christ - a being who it is argued is - as it were - the center of gravity for our system - the center of gravity has moved from the Sun - gradually to the Earth. The argument of Mr. Lash is that the cosmic system brought to birth the Earth which was sustained by the cosmos and the Sun. Now the Earth itself as child of the creative outpouring of the cosmic system - through the moral, creative will of the individual human being (Earth position) is destined to ray out this will substance into the cosmos. The Earth itself is on the way to becoming a Sun which will illumine from within out the cosmic system. Now, of course this is a concept of enormous proportions with implications in many areas of life. Yet anyone who looks at the way in which the Earth itself has been transformed (deformed many would argue) in the last few hundred years may well take seriously this hypothesis of the transference of the center of gravity into the human will. Now this bears also on the problem of my thinking about the Earth. I sometimes thought, following after my consideration of Steiner's articulation of this riddle, that the human being only slowly incarnates into the individualized will essence. Perhaps one could imagine this coming to greatest earthly, natural maturity around the age of 35. Because of this one is not as much in 'touch with this will essence until, at least, after age 21.

This biographical development is mirrored in evolutionary historical development arguing that only gradually in evolutionary history are individuals taking hold or forming their will substance through which they will then transform the Earth as well as the planetary system within themselves.

This was one way I posed to resolve this riddle of the omission of the Earth in the astrological community, as well as my blind spot to it. Perhaps the Earth is not significant from the moment of birth because the human being only gradually grows down into individualising

this substance - and in fact - in a person with a healthy evolutionary instinct, works upon this throughout their entire lifetime. This was one of the ways I tried to explain my lack of clear apprehension of individualized, unique will substances and efforts to shape it. The will related to the Earth position at birth can be simply seen as the person's creative, potentially moral impulse to shape and transform the earth itself. (I hope this will become clear in the following biographical studies).

The cosmos is the mother ground for the birth of the Earth. The planetary placements are the mother ground for the birth of the individual Earth position and related living fields of influence. The Earth is born in us - ever more individualized - and through its radiation we remake the cosmic system within us - we reunite creatively with it - for union in the physical world brings forth creative issue. We go through the pain of separation to gain individualized self consciousness and volition. Then we can choose to bring our individualized condition into relation to that cosmic matrix out of which we were born and which, growing old, needs the support of the Earth centered radiating forces through our purified moral, creative wills. Or so my thinking went. This is a gradual historical process and a gradual biographical process.

When meeting this argument recently of the significance of the Earth at the moment of birth, I once again turned my attention to this problem. I wrote out systematically about 350 earth positions in relation to constellations-signs-house, and cusps of houses. 300 of them came from my personal counselling work which is largely related to friends - many of whom I have known for years. The other 50 were taken from various historical personalities - some of whose lives I had intensively studied and written about in my third Volume. I wrote out the data and began inwardly in a meditative sense - 'to plunge into the will substance' of these various individuals. After 30 or so I became more and more convinced of the revealing significance of the extended Earth signature at the moment of birth due to (sign, constellation, house and cusp of house). Of the 350 cases I looked at, 20 were enigmatic to me - the others seemed to eloquently testify to the significance of the conception of Mr. Lash.

Now having spent years meditatively exploring different aspects of man's relation to the cosmos, I am well aware of the problem of being unduly guided by the dearly held theory I am trying to demonstrate. I repeatedly asked myself. are you fooling yourself looking for this substantiation? If it is so transparent and has been in front of your nose for so many years why have you missed it? Why can't you see it in day to day life? Is it as clearly in evidence at every age or more so after the age of 21-35, etc.? These questions remain! Nevertheless, I felt the exploration was ripe enough to share the results of my considerations with others, so that they could explore these questions as well. As I have made clear throughout the Qualities of Time series what I am offering is being done in a fraternal non-dogmatic spirit as suggestions for other's investigations. I have done my best to test things as thoroughly as possible before offering what I have discovered and suggesting they may be fruitfully investigated by others as well.

Chapter II: Practical Discussion. Theoretical Framework

In this chapter I would like to look at a more detailed picture of the varied archetypal Earth positions. To paraphrase the words of John Lash this Earth position is indicative of 'one's purposeful quality of love; the directing power of the ego'. Through it one finds a relation to the question of self-fulfillment and that difficult area of 'life purpose'. One can also see it as related to the ability to act in perspective of one's ultimate purpose; life vision or destiny. Through its operation one can achieve (ongoingly) one's 'moral-creative life offering in practical down to earth ways'. We find the stamp of the 'moral individuality through it'.

Now these are some leading thoughts offered by Mr. Lash. I offer them simply as directional pointers. I hope their aptness may become clearer in looking at the individual examples later in this book.

Charts

On the following pages are pictured a series of charts drawn from my other books. I will simply explain the foundation for them. Readers interested in a more comprehensive picture are referred to these other books.*

Table 1 (page 22) gives a picture for the Earth's motion through the 36 regions of the tropical zodiac. The dates given are those for the Sun's movement through the course of the year. Hence from September 19th to 29th the tropical Earth is moving through the region of Aries; between September 29 and October 9th, the tropical Earth is moving through the region of Aries-Leo. So, for example, someone born between the period of September 19th and September 29th would have a tropical Earth archetype in the Aries sector, someone born between September 29th and October 9th a tropical Earth position in the Leo sector of Aries which should be read as Leo in character.

*See especially The Qualities of Time I-IV available from Paul Platt, Star Cross Press, POB 846, Sheffield, MA 01257. The reader unfamiliar with my other work is referred to it for an account of my systematic exploration of the reality of the decanate regions. Further, whenever there is a composite entry such as Aries-Leo the exclusive emphasis is on the second entry - as in this case, Leo. See my other books for an explanation of this.

Table 11 (page 23) complements Table 1. Here we see a table indicating the motion of the Earth through the 36 decanate regions of the tropical zodiac, with corresponding Sun dates, plus degrees of the Sun on those dates and degrees of Earth opposite - at that time as well. So we find that from March 24-April 3 the Earth moves through the Libra (0*-9*Libra) region tropically. This corresponds to the Sun's motion between 4-13* Aries in that zodiac. From this the reader can see that unlike in heliocentric considerations the spiritual influence of the Earth is not exactly opposite, but varies within about 4* fluctuation. The way in which I determined the mathematical correlation to the living experience is through discovering that by adding 12* to the sidereal time for any given solar day I would get the influence of the Earth position opposite. So, for example we find that March 24, 1992 at 7 Am EST gives us a sidereal time of 0 8 51. If we add 12* to this we find a sidereal time of 12 8 51. Turning to 12* 8' 51" for 1992 we discover that this falls sometime on September 22 when the Sun is passing at about 0* Libra. Precisely why this works out in this fashion is a riddle still to me - though years of participatory observation has convinced me that this theory truly names this phenomena.

In Table 111 (page 24) we find the picture of the Earth moving through various constellational sectors, and the corresponding dates during which it moves through these sectors. (See next entry for explanation of the 36).

This table pictures the Earth's motion through the constellational zodiac. Once again we see the suggestions that the constellations though unequal in size are trisected - giving us a sidereal region of 36 force sectors as well. So here we find - now for constellations - the regions through which the Earth is moving. As an example - in the first entry - Libra - we find the corresponding dates in the Sun year when this is occurring are (April 16-28) - the corresponding degrees of the Sun (26 Aries-8 Taurus), (12* days appx.) - and the corresponding degrees of the Earth (22 Libra - 4 Scorpio 12* days). This is essentially the same picture as the previous one except we are now considering the Earth's movement through the constellations, adding corresponding tropical dates for reference.

In Table IV (pages 25-26-27) we have a composite of the previous charts which should give the reader a handier reference to look up influences at a glance. The various archetypal regions are numbered 1-72 (although there are 72 variations in the year there are only 42 different archetypal combinations) with the Earth's motion through the sign/constellation at particular times and dates (start-end) noted. Taking the first example we find that the earth is moving through the sign of Virgo-Taurus - read Taurus as significant) and the constellation of Virgo from March 16-March 24. That is to say that someone born during this period would have creative will forces working in a deeper layer through Virgo and a more outer layer through Virgo-Taurus. Virgo inside and Taurus outside one could say. If people are born on transitional dates calculations need to be made for particular years as there are slight variations year to year.*

*See Appendix 1 for example on how to calculate this.

Next Table V (pages 28-29) indicates the motion of the Earth through corresponding tropical regions, the days during the year when this is occurring; the planetary rulers accentuated by virtue of this motion, the related force centre or chakras, the corresponding sense and way of looking at the world. So, for example, during September 19-29 the Earth moves through the sign of Aries, its planetary ruler is Mars. This rulership can be experienced as setting in motion the spiritual currents related to the throat centre; these currents in turn have to do with the sense for the word or speech of others; and a way of looking at the world we can characterize as 'philosophic idealism.'*

What is contained in Table V can easily be transposed for the Earth's motion through the constellations. To find the corresponding dates look to charts II and III. Checking chart II we find that the earth moves through the constellation of Aries from October 11 to October 22. During this time one can find in the more inward will-earth related nature of man a stimulation of the Mars forces focalized at the throat, accompanied by an awakening of the 'word' sense as well as the world view of 'idealism'. This in principle would hold for all the subsequent regions. Generally the earth's motion through the constellation occurs about three weeks after its movement through the signs. For exact dates and effects refer to Tables II-III (dates) and simple transpose effects from Table V to appropriate dates.

So what we find from the preceding charts is that if we take into account both signs and constellations we have 72 variations of archetypes during the course of the year (though 42 distinctly different combinations).

This is further complicated by the fact that any of these combinations of archetypes can fall into one of 12 houses - having characters related to the 12 archetypal zodiacal sectors; hence 1st house - Aries; second house, Taurus, etc. So if we multiply the 12 x 42 possibilities we have for the 3 individual Earth archetypes for any person (sign, constellation, house) we find 504 variations. The final complication is to consider the influence of the cusp of the particular house in which the Earth falls at birth. Although my impression is that decans need also to be taken into account for house cusps we still have fundamentally only 12 archetypal possibilities, Aries, Taurus, Gemini, etc.- as predominant influences. This gives us potentially four individual influences for a particular Earth position or 504 x 12 giving us a total of 6,048 possible individual variations! Well with this plethora of possible variations it is certainly not simple to demonstrate the unique characteristics of various individuals Earth positions! Nevertheless I simply hope to give indications to be examined in the following examples and demonstrate a sufficient plausibility to this hypothesis to encourage others to explore it for themselves.**

*See Appendix H for brief characterizations of these 12 senses, 12 ways of looking at the world, and 12 moral-psychological characteristics.

**In relation to the Earth positions and the cusps of houses - thus far my own research has led me to feel that the Placidus framework seems closest to living reality. This is not for me a final conviction rather a working hypothesis - borne out thus far through my observations.

DATES FOR THE MOVEMENT OF THE SUN IN RELATION
TO THE SIDEREAL EARTH POSITION MOVING OPPOSITE

EARTH IN CONST.	DATE (START)	DATE (END)
ጥ	October 11	October 22
ጥፊ	October 22	November 1
ፊጳጵ	November 1	November 11
ፆ	November 11	November 24
ፆጠ	November 24	December 6
ፆጳ	December 6	December 19
ፆ	December 19	December 29
ፆጵ	December 29	January 9
ፆጳ	January 9	January 19
ፆ	January 19	January 26
ፆጠ	January 26	February 2
ፆጵ	February 2	February 9
ፆ	February 9	February 21
ፆጳ	February 21	March 5
ፆጵ	March 5	March 16
ጠ	March 16	March 27
ጠጳ	March 27	April 6
ጠፆ	April 6	April 16
ጠ	April 16	April 28
ጠጳ	April 28	May 10
ጠፆ	May 10	May 22
ጠ	May 22	June 1
ጠጵ	June 1	June 11
ጠፆ	June 11	June 20
ጳ	June 20	June 30
ጳጥ	June 30	July 10
ጳፊ	July 10	July 20
ጳ	July 20	July 28
ጳፆ	July 28	August 5
ጳጠ	August 5	August 12
ጳ	August 12	August 27
ጳፆ	August 22	September 1
ጳጵ	September 1	September 11
ጳ	September 11	September 21
ጳፆ	September 21	October 1
ጳጠ	October 1	October 11

TABLE FOR THE MOTION OF THE EARTH THROUGH THE THIRTY
SIX DECANATE REGIONS OF THE TROPICAL ZODIAC

EARTH IN SIGNS	SUN (DATES)	DECREES (SUN)	DECREES (EARTH)
♈	Mar. 24-Apr. 3	4 ♈-13 ♈	0 ♈-9 ♈
♈♋	Apr. 3-14	13 ♈-24 ♈	10 ♈ - 19 ♈
♈♌	Apr. 14-24	24 ♈-4 ♉	20 ♈ -29 ♈
♈♍	Apr. 24-May 4	4 ♉-13 ♉	0 ♈-9 ♈
♈♎	May 4-14	13 ♉-23 ♉	10 ♈ -19 ♈
♈♏	May 14-22	23 ♉-3 ♊	19 ♈-29 ♈
♈♐	May 24-June 3	3 ♊-12 ♊	0 ♈-9 ♈
♈♑	June 3-12	12 ♊-21 ♊	10 ♈ - 19 ♈
♈♒	June 12-22	21 ♊-1 ♋	20 ♈ -29 ♈
♈♓	June 22-July 2	1 ♋-10 ♋	0 ♈-9 ♈
♈♊	July 2-12	10 ♋-20 ♋	10 ♈-19 ♈
♈♌	July 12-22	20 ♋-29 ♋	20 ♈-29 ♈
♈♍	July 22-31	29 ♋-8 ♌	0 ♈-9 ♈
♈♎	July 31-Aug. 10	8 ♌-18 ♌	9 ♈ - 19 ♈
♈♏	Aug. 10-20	18 ♌-27 ♌	19 ♈ -29 ♈
♈♐	Aug. 20-30	27 ♌-7 ♍	0 ♈-9 ♈
♈♑	Aug. 30-Sept. 9	7 ♍-16/17 ♍	10 ♈ -19 ♈
♈♒	Sept. 9-19	16/17 ♍-26 ♍	20 ♈ -29 ♈
♈♓	Sept. 19-29	26 ♍-6/7 ♎:	0 ♈-9 ♈
♈♊	Sept. 29-Oct. 9	6/7 ♎-16 ♎	10 ♈-19 ♈
♈♌	Oct. 9-19	16 ♎-26 ♎	20 ♈-29 ♈
♈♍	Oct. 19-30	26 ♎-7 ♏	0 ♈-9 ♈
♈♎	Oct. 30-Nov. 9	7 ♏-17 ♏	10 ♈ -19 ♈
♈♏	Nov. 9-19	17 ♏-27 ♏	20 ♈ -29 ♈
♈♐	Nov. 19-30	27 ♏-8 ♑	0 ♈-9 ♈
♈♑	Nov. 30-Dec. 10	8 ♑-18 ♑	10 ♈ -19 ♈
♈♒	Dec. 10-21	18 ♑-29 ♑	20 ♈-29 ♈
♈♓	Dec. 21-31	29 ♑-9/10 ♒	0 ♈-9 ♈
♈♊	Dec. 31-Jan. 11	9/10 ♒-20/21 ♒	10 ♈ -19 ♈
♈♌	Jan. 11-21	20/21 ♒-1 ♓	20 ♈ -29 ♈
♈♍	Jan. 21-Feb. 1	1 ♓-12 ♓	0 ♈-9 ♈
♈♎	Feb. 1-11	1 ♓-22 ♓	10 ♈ - 19 ♈
♈♏	Feb. 11-22	2 ♓-3 ♈	20 ♈-29 ♈
♈♐	Feb. 22-Mar. 4	3 ♈-13 ♈	0 ♈-9 ♈
♈♑	Mar. 4-14	13 ♈-24 ♈	10 ♈ - 19 ♈
♈♒	Mar. 14-24	24 ♈-4 ♉	20 ♈-29 ♈

TABLE FOR THE MOTION OF THE EARTH THROUGH THE
THIRTY SIX DECANATE REGIONS OF THE SIDEREAL ZODIAC

EARTH IN CONST. SUN (DATES)	DECREES OF SUN	DEGREES OF EARTH
♈	April 16-28	26γ-8 ♂
♈♊	April 28-May 10	8 ♂ -19 ♂
♈♋	May 10-22	19 ♂-1 ♀
♈♌	May 22-June 1	1 ♀-10 ♀
♈♍	June 1-11	10 ♀-19/20 ♀
♈♎	June 11-20	19/20 ♀-29 ♀
♈♏	June 20-30	29 ♀ -8 ☉
♈♐	June 30-July 10	8 ☉ - 18 ☉
♈♑	July 10-20	19 ☉-27 ☉
♈♒	July 20-28	27 ☉ -5 ♁
♈♓	July 28-August 5	5 ♁-12 ♁
♈♊♏	August 5-12	12 ♁ -20 ♁
♈♊♎	August 12-22	20 ♁ -29 ♁
♈♊♍	August 22-September 1	2 ♁ -9 ♎
♈♊♌	September 1-11	9 ♎- 18/ 19 ♎
♈♊♋	September 11-21	18/19 ♎-28 ♎
♈♊♉	September 21-October 1	28 ♎-8 ♈
♈♊♈	October 1-11	8 ♈- 18 ♈
♈♊♇	October 11-22	18 ♈ -29 ♈
♈♊♆	October 22-November 1	29 ♈- -8 ♎
♈♊♅	November 1-11	8 ♎-18 ♎
♈♊♄	November 11-24	18 ♎-2 ♏
♈♊♃	November 24-December 6	2 ♏-14 ♏
♈♊♂	December 6-19	14 ♏ -27 ♏
♈♊♁	December 19-29	27 ♏ - 7 ♑
♈♊♀	December 29-January 9	7 ♑- 19 ♑
♈♊♄♑	January 9-19	19 ♑ -29 ♑
♈♊♄♐	January 19-26	29 ♑ -6 ♒
♈♊♄♏	January 26-February 2	6 ♒ - 13 ♒
♈♊♄♎	February 2-9	13 ♒ -20 ♒
♈♊♄♍	February 9-21	20 ♒ -2 ♋
♈♊♄♌	February 21-March 5	2 ♋ -15 ♋
♈♊♄♋	March 5-16	15 ♋ -26 ♋
♈♊♄♊	March 16-27	26 ♋-6/7 ♌
♈♊♄♉	March 27-April 6	6/7 ♌-17 ♌
♈♊♄♈	April 6-16	17♌-26♌
		12 ♈: -22 ♈

DATES FOR THE MOVEMENT OF THE SUN IN RELATION TO THE
TROPICAL/SIDEREAL EARTH POSITIONS MOVING OPPOSITE

NUMBER	SIGN/CONST.	DATES (START-END)
1	ጢሮ ጢ	Mar. 16-Mar. 24
2	፲ ጢ	Mar. 24-Mar. 27
3	፲ ጢ፡፮	Mar. 27-Apr. 3
4	፲፯ ጢ፡፮	Apr. 3-Apr. 6
5	፲፯ ጢሮ	Apr. 6-Apr. 14
6	፲፯ ጢሮ	Apr. 14-Apr. 16
7	፲፯ ፲	Apr. 16-Apr. 24
8	ጢ ፲	Apr. 24-Apr. 28
9	ጢ ፲፯	Apr. 28-May 4
10	ጢ፡፯ ፲፯	May 4-May 10
11	ጢ፡፯ ፲፯	May 10-May 14
12	ጢ፡፯ ፲፯	May 14-May 22
13	ጢ፡፯ ጢ	May 22-May 24
14	፯ ጢ	May 24-June 1
15	፯ ጢ፡፯	June 1-June 3
16	፯፡፫ ጢ፡፯	June 3-June 11
17	፯፡፫ ጢ፡፯	June 11-June 12
18	፯፡፫ ጢ፡፯	June 12-June 20
19	፯፡፫ ፯	June 20-June 22
20	፯፡፫ ፯	June 22-June 30
21	፯፡፫ ፯፡፫	June 30-July 2
22	፯፡፫ ፯፡፫	July 2-July 10
23	፯፡፫ ፯፡፫	July 10-July 12
24	፯፡፫ ፯፡፫	July 12-July 20
25	፯፡፫ ፯፡፫	July 20-July 22
26	፯፡፫ ፯፡፫	July 22-July 28
27	፯፡፫ ፯፡፫	July 28-July 31
28	፯፡፫ ፯፡፫	July 31-Aug. 5
29	፯፡፫ ፯፡፫	Aug. 5-Aug. 10
30	፯፡፫ ፯፡፫	Aug. 10-Aug. 12

DATES FOR THE MOVEMENT OF THE SUN IN RELATION TO THE
TROPICAL-SIDEREAL EARTH POSITIONS MOVING OPPOSITE

NUMBER	SIGN/CONST.	DATES'(START-END)
31	♊	Aug. 12-Aug. 20
32	♋	Aug. 20-Aug. 22
33	♋	Aug. 22-Aug. 30
34	♋	Aug. 30-Sept. 1
35	♋	Sept. 1-Sept. 9
36	♋	Sept. 9-Sept. 11
37	♋	Sept. 11-Sept. 19
38	♌	Sept. 19-Sept. 21
39	♌	Sept. 21-Sept. 29
40	♌	Sept. 29-Oct. 1
41	♌	Oct. 1-Oct. 9
42	♌	Oct. 9-Oct. 11
43	♌	Oct. 11-Oct. 19
44	♍	Oct. 19-Oct. 22
45	♍	Oct. 22-Oct. 30
46	♍	Oct. 30-Nov. 1.
47	♍	Nov. 1-Nov. 9
48	♍	Nov. 9-Nov. 11
49	♍	Nov. 11-Nov. 19
50	♍	Nov. 19-Nov. 24
51	♍	Nov. 24-Nov. 30
52	♍	Nov. 30-Dec. 6
53	♍	Dec. 6-Dec. 10
54	♍	Dec. 10-Dec. 19
55	♍	Dec. 19-Dec. 21
56	♍	Dec. 21-Dec., 29
57	♍	Dec. 29-Dec. 31
58	♍	Dec. 31-Jan. 9
59	♍	Jan. 9-Jan. 11
60	♍	Jan. 11-Jan. 19

DATES FOR THE MOVEMENT OF THE SUN IN RELATION TO THE
TROPICAL/SIDEREAL EARTH POSITIONS MOVING OPPOSITE

NUMBER	SIGN/CONST.	DATES (START-END)
61	ଅକ୍ଷ ଓ	Jan 19-Jan. 21
62	ର ଓ	Jan. 21-Jan. 26
63	ର ଓମ୍ଭ	Jan. 26-Feb. 1
64	ରକ୍ଷ ଓମ୍ଭ	Feb. 1-Feb. 2
65	ରକ୍ଷ ଅକ୍ଷ	Feb. 2-Feb. 9
66	ରକ୍ଷ ର	Feb. 9-Feb. 11
67	ରଂ ରକ୍ଷ	Feb. 11-Feb. 21
68	ରଂ ରକ୍ଷ	Feb. 21-Feb. 22
69	ମ୍ଭ ରକ୍ଷ	Feb. 22-Mar. 4
70	ମ୍ଭଂ ରକ୍ଷ	Mar. 4-Mar. 5
71	ମ୍ଭଂ ରଂ	Mar. 5-Mar. 14
72	ମ୍ଭଠ ରଂ	Mar. 14-Mar. 16

DATES FOR THE MOVEMENT OF THE SUN THROUGH THE TROPICAL ZODIAC IN RELATION TO
STIMULATION OF THE FORCES RESULTING FROM THEIR PLANETARY POSITIONS AT THE
MOMENT OF BIRTH

EARTH IN SIGN	PLANETARY RULER	DATES	CENTER	SENSE	WORLD VIEW
♈	♂	Mar. 20-30	(5) Throat	Word	Idealism
♈♌	☉	Mar. 30-Apr.10	(4) Heart	Life	Sensualism
♈♌♍	♃	Apr. 10-20	(6) Brow	Taste	Monadism
♈♌♍♎	♀	Apr. 20 - 30	(2) Colon	Thought	Rationalism
♈♌♍♎♏	♁	Apr. 30-May 10	(3) Sol. Plexus,	Movement	Phenomenalism
♈♌♍♎♏♐	♃	May 20 -21	(1) Crown	Sight	Spiritism
♈♌♍♎♏♐♑	♀	May 21- 31	(3) Sol. Plexus	Ego	Mathematism
♈♌♍♎♏♐♑♒	♁	May 31-June 11	(2) Kidneys	Balance	Realism
♈♌♍♎♏♐♑♒♓	♁	June 11-21	(?) All centers	Warmth	Pneumatism
♈♌♍♎♏♐♑♒♓♔	♃	June 21-July 2	(1) Reproduct- ive	Touch	Materialism
♈♌♍♎♏♐♑♒♓♔♕	♂	July 2~12	(5) Throat	Smell	Dynamism
♈♌♍♎♏♐♑♒♓♔♕♖	♃	July 12-22	(?) Uncertain	Hearing	Psychism
♈♌♍♎♏♐♑♒♓♔♕♖♗	☉	July 22- Aug 2	(4) Heart	Life	Sensualism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘	♃	Aug 2-12	(6) Brow	Taste	Monadism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙	♂	Aug 12-23	(5) Throat	Word	Idealism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚	♀	Aug 23-Sept.2	(3) Sol.Plexus	Movement	Phenomenalism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛	♁	Sept. 2-12	(1) Crown	Sight	Spiritism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜	♀	Sept. 12-23	(7) Colon	Thought	Rationalism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝	♀	Sept. 23-Oct.3	(2) kidneys	Balance	Realism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞	♁	Oct . 3-13	(?) All centers	Warmth	Pneumatism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟	♀	Oct . 13-23	(3) Sol. Plexus	Ego	Mathematism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠	♂	Oct 23-Nov. 2	(5) Throat	Smell	Dynamism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠♡	♃	Nov. 2-12	(?) Uncertain	Hearing	Psychism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠♡♢	♃	Nov. 12-22	(1) Reproduct- ive	Touch	Materialism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠♡♢♣	♃	Nov. 22-Dec. 2	(6) Brow	Taste	Monadism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠♡♢♣♤	♂	Dec. 2-12	(5) Throat	Word	Idealism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠♡♢♣♤♥	☉	Dec. 12-22	(4) Heart	Life	Sensualism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠♡♢♣♤♥♦	♁	Dec. 22-31	(1) Crown	Sight	spiritism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠♡♢♣♤♥♦♧	♀	Dec. 31 -Jan. 1	(2) Colon	Thought	Rationalism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠♡♢♣♤♥♦♧♨	♀	Jan. 10-20	(3) Sol. Plexus	Movement	Phenomenalism
♈♌♍♎♏♐♑♒♓♔♕♖♗♘♙♚♛♜♝♞♟♠♡♢♣♤♥♦♧♨♩	♁	Jan. 20-30	(?) All centers	Warmth	Pneumatism

DATES FOR THE MOVEMENT OF THE SUN THROUGH THE TROPICAL
ZODIAC IN RELATION TO STIMULATION OF THE FORCES RESULTING
FROM THE PLANETARY POSITIONS AT THE MOMENT OF BIRTH

EARTH PLANETARY
IN SIGN RULER
VIEW

		DATES	CENTER	SENSE	WORLD
♋	♁	Jan. 30-Feb. 8	(3) Sol. Plexus	Ego	Mathematism
♌	♁	Feb. 8- 18	(7) Kidneys	Balance	Realism
♍	♁	Feb 18-28	(?) Uncertain	Hearing	Psychism
♎	♁	Feb. 8-Mar. 10	(1) Reproduct- ive	Touch	Materialism
♏	♁	Mar. 10-20	(5) Throat	Smell	Dynamism

Chapter III: Earth Archetype Examples - Personal

In this section I would like to look first at various illustrative examples from the circle of my personal friends and people whose charts I have considered and lives I have participated within for some time. Given that the Earth position is not infrequently composed of 4 different entries - or at least 3 - 1/3 or 1/4 of the entire zodiac - it is obvious that gaining complete conviction of the reality of the Earth's significance will demand for each student to explore themselves, as well as personal or historical individuals well known to them. I will start with my personal circle and then look at some historical examples. In doing this I am suggesting that the Earth's position in the constellations indicates a more deep-rooted, interior will., while its relation to the signs indicates more the life energy around this will. The house and cusp of the house might be understood as life contexts in which these constellational and sign impulses work. These clear distinctions between the relative significance of these four factors will be left ambiguous for the moment. I'll leave it for each reader to work on this question for him/herself. The following chart (page 32) gives simple indications which can orient us in the context of my discussion of the revealing character of respective life-will gestures of different individuals in relation to various archetypes. These indications are fleshed out in the appendices,* as well as in my previous books.

In the following examples I will leave out - for the sake of simplicity - separate lists for cusps but will include cusps in looking at composite entries for a number of people. Also in respect for the privacy of my personal circle of friends I will simply put initials for names.

* see Appendix II: Virtues, senses, world-views, etc.

<u>SYMBOL</u>	<u>PLANET</u>	<u>SIGNS RULED</u>	<u>CENTER</u>	<u>SENSE</u>	<u>WORLD VIEW</u>	<u>EXCESS</u>	<u>VIRTUE</u>	<u>LACK</u>
♆	NEPTUNE	♆	?	HEARING	PSYCHISM	FRAUD, DECEIT	MAGNANIMITY B. LOVE	NARROWNESS
♅	URANUS	♅	HARMONISATION OF CENTERS	WARMTH	PNEUMATISM	LASCIVIOUSNESS	DISCRETION B. MED-POWER	INDISCRIMINATE-NESS
♄	SATURN	♄	CROWN, TOP HEAD (7)	SIGHT	SPIRITISM	ENVY, GREED	COURAGE B. REDEMP-TIVE POWER	TIMIDITY
♃	JUPITER	♃	BROW, THIRD EYE (6)	TASTE	MONADISM	GOSSIP, SLAN-DER	CONTROL OF SPEECH B. FEELING FOR TRUTH	SUBJECTIVITY OF OPINION
♂	MARS	♂	THROAT (5)	WORD, SMELL	IDEALISM, DYNAMISM	MALICE, PRIDE, WRATH	DEVOTION B. FORCE OF SACRIFICE, PATIENCE B. INSIGHT	DEFENCELESSNESS MEAN-SPIRITEDNESS
♁	SUN	♁	HEART (4)	LIFE	SENSATIONALISM	OVERPOWERING	COMPASSION B. FREEDOM	THEFT
♁	MERCURY (O. VENUS)	♁ II	SOLAR PLEXUS (3)	MOVEMENT	PHENOMENALISM	FORNICATION	COURTESY B. TACT	INCONSIDERATENESS CARELESSNESS
♁	VENUS (O. MERCURY)	♁	BLADDER, COLON, KID-NEYS (2)	EGO	MATHEMATISM	ADULTERY	PERSEVERANCE B. FAITHFULNESS	INCAPACITY
♁	MOON	♁	BASE OF SPINE, RE-PRODUCTIVE (1)	TOUCH	MATERIALISM	MURDER	SELFLESSNESS B. CATHARSIS	DEPENDENCE

THE PLANETS, CENTERS AND THEIR ATTRIBUTES

ARIES (Leo-Aries) (Sagittarius-Aries)

Constellations

- AK Astrologer, life will in self-naming, physical expression of great energy and residing life around brow. Sense of lack of initiative or will to fight or express herself outwardly in certain ways.
- DL Speech and drama teacher: Greek tragedy, Shakespeare. Devotion to speech, the word and language. Quest for self-knowledge starting in late thirties.
- WJ Spiritual seeker and teacher, fighter for protection of purity of his teacher's written words. Life will in brow. Powers of seership. Questions posed to him meditatively answering them focussed solely in head organism.
- RK Teacher, impulse toward english teaching, worked in drama. Publisher, editor of books strongly based on philosophical idealism. Impulse towards counselling and self-knowledge at an early age.
- BH Lawyer, spirited lady. Student of WJ above. Involved through writing letters in battle over protecting purity of spiritual teacher's words.
- DB Teacher, primarily of languages. Strong impulse of life will in brow and power of listening. Remedial teacher as well.
- GVA Spiritual teacher, eurythmy teacher, lecturer.
- CB writer, scholar, translator, editor, publisher of esoteric books. A man ceaselessly engaged in manifold aspects of the word stream.
- AG Storyteller, student of speech and drama. Storytelling as dramatic art.

Signs

- PS Language teacher, lived in Spanish and French speaking countries - fluent in both - teaches both. Non stop talker.
- BL Astrologer, owner of esoteric bookstore, also nonstop talker. Encyclopaedic knowledge from books.

- WB Astrologer, psychological counsellor, teacher, writer. Many years of work with self knowledge, from adolescence. In early 20's draws crowds of astrologers to public lectures. Strongly idealistic, philosophic slant in orientation.
- WR Nutritionist, educator, lecturer, counsellor. Developing interest in astrology.
- GVA Spiritual teacher, eurythmy teacher, lecturer.
- GL Actress, speech and drama, student, self knowledge in 40fs strongly encouraged through bout with Cancer. Colleague of DL above. Communicate with each other through sending tapes overseas.
- MH Teacher, man of strong initiative, energetic outraying speech - almost uncontrollable in earlier years.

1st House

- PP Astrologer, author, counsellor, publisher. Deep interest in self-knowledge since adolescence.
- BA Speech and drama teacher and artist
- JB Teacher, editor, writer
- FG Bookstore, eurythmy teacher, lover of the word.
- JL Teacher, German Teacher
- JG Psychotherapist, author, specializing in therapy with Cancer patients.

TAURUS (Constellation)

- DM Teacher, singing, built her own house, devotee of Indian master, ongoing simplifying of lifestyle, no bathroom, running water, etc.
- RD Gardener, landscaper, herbalist, farmsteader.
- TS Mother, speech therapist
- SK Cook, will for settled artistic community life. Power in speech.

RR Architect of schools, churches, homes. Poet.

DT Woodworker

HL Speech and drama training.

CL Sufi healing order leader. Singer.

Taurus (Sign)

JL Psychiatrist, owner of large farm.

AL Veterinarian

AL Agricultural educator, farmer, administrator in agricultural association

ML Teacher of languages, eurythmist, dancer, poetry, artist.

RS Real estate developer

is Builder of land based community for retarded people. Agricultural and artistic work - transformation of old barn and buildings.

MS Developer of new art of speech and drama.

JT Artist. Head of painting school.

CM Biodynamic farmer, food distributor, real estate developer.

AG Speech and drama, story teller.

RS Carpenter, builder, potter.

Gemini (Constellation)

BA Speech and drama artist (work with the breath). Bookkeeper. Work with mathematics.

PB Eurythmist, entrepreneur, teacher of adolescents (settled and trained in Switzerland).

DL Chiropracter and acupuncturist (work with hands).

FP Minister (exploration and involvement in various faiths throughout life) writer, translator, conversationalist, wide-ranging knowledge

BH Poet, author, secretary for large spiritual organization, teacher in universities.

MS Pianist

Gemini (sign)

DM Teacher, handwork. Path of religious faith in relation to spiritual teacher.

ss Chiropractor

NC Painter, sculptor, involvement with many different spiritual groups and friends. Life element strongly felt in hands.

KF Physical therapist, shiatsu therapist, massage, cranial sacral (massage with hands).

SR Painter, strong relation to religious life, mysticism in sphere of faith.

WR Engineer, pianist, carpenter, stove-builder, entrepreneur, craftsman: Versatility, capacities in many areas. Strong questions around personal faith and belief and alternative economics.

JD Journalist, lecturer, author, relation to spiritual scientific teaching, clarity and essentiality in presentations.

Gemini (Third House)

WB Lecturer, author, astrologer, therapist, interested in biography work (ego sense)

PB Guitarist, entrepreneur, teacher of adolescents, multi-capacitied.

CB Master of many different areas: business, economics. carpentry, therapeutic work with hands. Often wondering about focus and direction amidst multitude of possibilities.

KF see above, double Gemini. Physical therapist, shiatsu, etc.

LL Healer, lecturer, most diagnostic work done with pendulum,(sensitivity in hands).

- KI, Medical doctor, pianist, singer, spiritual paths.
- KI, Massage therapist, personal, religious spiritual path.
- CL Pianist, singer, Sufi healing order leader, personal path of faith.

Cancer (Constellations)

- JW Physical therapist, massage, cranial sacral, visionary artist, gardener, divine feminine, plants.
- GG Mother, teacher of little children, housemother in a care community.
- im Plumber, homesteader, care for ill older wife for years, animals, beekeeper.
- SLS Mother, nurse, co-founder of care for the handicapped community, weaver, agriculturally related. Cancer, age 59.
- EK Massage therapist
- JT Psychotherapist, astrologer - focus on Joseph Campbell, divine feminine, dreams, mythological work. Cancer mid 40fs.
- RP Spiritual research. Investigation of Moon sphere, interpreter and articulator of the sphere of the Mother.
- MT Psychiatric nurse. mother, painter of imaginative. dreamlike work, teacher of children.
- JS Builder, gardener, student of life force behind material : etheric technology. family man. young daughter died of Cancer, teacher of children.
- MH Father of 6, schoolteacher for years.
- DL Mother, housemother in community devoted to care. Nutrition degree, pharmacology or medical studies.
- BC Nutritionist, women in early 30's. Lives on family farm.

Signs (Cancer)

- PB Founder of food trading company: wholesome, natural foods. Cook, baker.

- CC Mother, macrobiotic counselor, cook.
- DL Chiropractor, photographer, acupuncturist.
- AG Mother, farmer, inherited money from family, home is center for community and wider impulses.
- BH Poet, homesteader, father of 2 consecutive families. Secretary for spiritual group (large family:sect).
- JM Mother of 4, housemother for inn-like home, gardener, farmer.
- MLB Kindergarten teacher, gardener, mother.
- LG Therapist, astrologer, teacher. Strong relation to early childhood. Mythological picture world in approach.

Fourth House (Cancer)

- SK Mother, home-mother, cook, nutritionist, strong imaginative visionary adolescence, early 20's. Involvement in extended spiritual group. Will to create retreat type spiritual center.
- EB Mother, owner of new age book store, center.
- PT Mother, 2 families, cook, clothing, nutrition.
- MD Mother, Catholic worker 1 yr., soup kitchen foundress. Whole foods cook and macrobiotic teacher.
- WR Atomic engineer, nutritionist, owner whole foods restaurant, builder, wood stove maker (brick). Cook, retreat type center will.
- MO Chiropractor, landscape gardener, strong family ties and questions.
- DF Gardener, herbalist, lived in Indian spiritual community, Cancer, renovated town house in New York City, created self-built home upstate New York.

- EK orthodox Jewish mother, writer of book on Jewish festivals throughout year. Developer of garden projects for schools in Vermont, ecology.
- AR Carpenter, father of five.
- SR Mother of five. Painter of fairy tale worlds; cashier in farm store.
- HS Toy-maker, painter, handyman responsible for small estate like area.
- RS Teacher, father of five, real estate developer.
- SS Nurse, chiropractor.

Leo (Constellation)

- IM Medical doctor
- EK Mother, educator, develop programs for children, work with nature, ecology (sense for life)
- OR Father, two families, teacher, artist, eurythmist
- ML Father, 4 children, two families, teacher
- AG Painting therapist, mother, exploration into riddles of love and sexuality
- JL Social worker, work in clinic with sexually abused women
- RS Colleague of Mantak Chia, work on control of sexual forces - Taoist approach to sexuality
- AM Mother of five, educator of young children
- CS Mother of two families, strong relation to Mysteries of Christianity, human heart
- AL Farmer, agricultural educator, father, mysteries of life (sense for life)

Leo (Sign)

- GG Mother, early childhood educator (Waldorf Schools)
- FG Father, eurythmist, curative eurythmist, teacher of children (Waldorf schools)

JT Therapist, deep interest in sexual questions
JB Educator, explorer of nature, gymnastic education
JS Father of four, explorer of life world, (etheric technology) teacher of young children
GW scientist investigating etheric formative forces (sphere of life)

Leo (Fifth house)

JW Healer, caretaker of life, gardener
DK Graphic artist, artist
TS Mother of three
AS Mother of four, massage therapist, chiropractic school
MB Early childhood educator, mother, gardener
JS Father, early childhood educator (Waldorf schools)
TR Benefactress, money from family inheritance

Virgo (Constellation)

DB Teacher of adolescents, cook, brimming with health and strength
PP Massage therapist, singer (touring with group), mother
JS Founder of service community. Develop home industry related to it, fund raising, student of natural phenomena.
JT Southern lady. Painter. Study of unfolding mysteries in natural world
KE Actor. Teacher of drama
DK Graphic artist. Gentleman.
MD Stage designer. Cook. Soup kitchen, Catholic worker.

- WR Owner of restaurant. Engineer. Builder. Craftsman, Pianist.
- TG Farmer, educator, Alternative economy. Travelling lecturer.
- DM Teacher. High School. Adolescents. Book on economics.

House 6th (Virgo)

- MC Builder, banker, entrepreneur
- KK Nurse, lecturer, counsellor
- RL Painter, carpenter, builder, teacher.
- AM Teacher of adolescents. Sports and movement.
- DL Actress. Speech and drama teacher.
- DT Stage Artist, dancer, eurythmist. Educator
- EK Concert Violinist.

Libra (Constellation)

- NC Painter, sculptress, fashion model, social reformer
- NP Educator, author, 60 year collaborator with his wife
- JW Beautiful woman. Two marriages
- HR Gardener, impulse towards community building. Lived and worked in various spiritual, religious communities over 20 year period
- EH Actress. Author
- AK Painter. Musician.
- SR Wife, mother. Painter
- LG Therapist, collaborator in school. Book on relating
- SM Fashion model. Lawyer. Member of small spiritual circle with intention of extended community activity.
- LP Married 3x. Painter. Dancer.

HS Artist. Painter. Toymaker. Therapeutic painting.

Libra (Sign)

JD wife. Years of collaboration with husband's business Bookkeeping (Balance)

FE Founder of community school suffused with artistic impulse. Matchmaker. Assisting others. Long collaboration with eurythmist wife.

DK Painter. Graphic artist.

AB Painter, wife, community foundress.

Libra (House) 7th

BD Eurythmist (dancer)

JM Long term devotion to ailing wife. Part of a larger community.

CL Actress

SLS 3 marriages. Community service impulses. Cofounder of therapeutic community.

CB Painter, dancer.

MJ Lawyer

RS Lawyer

DT Artist with wood

Scorpio (Constellation)

BH Author, editor, poet

RS Depth psychologist, editor, author

JG Psychotherapist specializing in work with cancer patients

SB Obstetrics OR nurse

MC Builder, banker

CL Publisher, writer, editor, researcher

SR Surgeon

Scorpio (Sign)

- HR Biologist, research
- SF Builder, real estate agent, intl. business
- TK Obstetrician
- DG Electrical Engineer
- ET Graphic artist, publisher of new age newspaper
- SE Educator, author of numerous books
- BR Speech-drama, actor, foundation head, researcher
- NH Various accidents, broken nose, a survivor
- MM Lawyer, battle over publishing question of spiritual teacher's legacy
- LP Lives from trust fund
- PS Architect, building biology architect
- HS Toy-maker with machines - handyman at school

Scorpio (House)

- TK Factory owner
- AL Veterinarian
- KS Copyright permission music business, TV news executive, Shaman
- CS Editor, writer, scientist, involvement with occult groups
- MJ Lawyer, publisher
- CR Depth psychologist, spiritual teacher, focus on sexuality

Sagittarius (Constellation)

- PP Teacher, musician

JM Sports teacher, founder of school to train gymnastics teachers
JB Skier, skater, teacher, student and co-founder of above school
U Spiritual seeker. Became American Swami
SW Founder of school for American studies in Concord, MA
AM Teacher specializing in athletics. Studied in above school of JM
CB Teacher
MJ Former football player. Lawyer
MF Philosopher. Spiritual teacher. Editor of Journal, translator, author.
DT Teacher
BG Preacher. Moral teacher
RS Spiritual seer, great educator and teacher to humanity
MR Teacher - childhood educator

Sagittarius (Sign)

JL Teacher
JR Teacher. student in previous mentioned school for training gymnastic educators
RS Teacher, founder of Institute for Educating Adults in Texas
AT Eastern Orthodox Priest, Scholar, Seeker
DL Teacher of adults - speech and drama
WJS Educator, spiritual seer, student of Rudolf Steiner. Thesis on epistemology

Sagittarius (House) 9th

- RK Teacher and publisher of philosophic books. Co-founder of educational and publishers trust
- BR Teacher
- PL Lawyer
- JD Traveller, spiritual seeker

Capricorn (Constellation)

- JK Teacher, school administrator, historian
- JL Cosmologist, historian, astronomer
- NR Publisher, political activity in spiritual group, scholar
- AS Spiritual scientist, head of spiritual organization, author of numerous books
- AB Landscape painter
- TK Factory owner, business woman
- AB Priest, historian, scholar
- CP Foundress of school
- BW Cabinet maker, involved with spiritual group devoted to redemption of technology
- LW Biologist, professor
- BB Librarian, wife, scholar, author, leader of work in area for a spiritual group
- FE Educator, founder of training center for teachers
- CP Computer operator, secretary for companies, development officer for school

Capricorn (Sign)

- DB Educator, involvement in organizational aspects of spiritual group
- JM Founder of school to train gymnastic teachers in

private school system

- CB Scholar, publisher of spiritual books, leading edge academic, scholarly works
- U Spiritual seeker, swami in Indian order
- SW Founder of school for American studies
- TS Chiropractor
- RK Teacher in school system. Computer work writing books. Started educational foundation
- JD Farmer
- MF Fund raising foundation to help ventures connected with spiritual organization
- BH Lawyer, office manager for husband's building business

Capricorn (House -10th)

- BH Professor, administrator in spiritual organization scholar
- JL Psychiatrist, professor of psychiatry, interest in karmic history in relation to therapy
- IM Medical doctor, work with Steiner school(s)
- RS Spiritual scientist, founder of Anthroposophical Society, school system, medicine, farming, etc.
- JS Founder of alternative institution for care of handicapped. Farming, extensive building renovation
- KB Studied law, worked administratively, political interests, book writing
- CP Computer operator, development office secretary
- VM Nun for 20 years, educator
- NC Painter, spiritualist, worked in Delaware Senate, prophecy
- FP Librarian, scholar

Aquarius (constellation)

- WS Inaugurator of a new star wisdom - astrosophia, born out of spiritual work of Rudolf Steiner. Lived and worked in various communities.
- LH Spiritual paths, psychosynthesis (meditation) therapist, astrology interest
- PR Anesthesiologist, new age alternative practitioner
- AL Computer programmer, member of extended spiritual organization
- AS Multifaceted Humanitarian
- CR Therapist with developed meditative life using spiritual, meditative power in work
- pp Astrologer, contemplative, meditative scientist
- EB owner of new age book store
- FW Computer worker
- ET Publisher of new age newspaper

Aquarius (Sign)

- CJ Explorer of collective world, revolutionary depth psychologist, spiritual scholar
- JK Astrologer
- NR Publisher of books on spiritual themes. Meditative relation to larger spiritual organization
- FP Librarian of one of the most extensive spiritual collections in N. America. Involvement with different spiritual brotherhood groups over years
- SK Publisher and co-author of spiritual books, Host of spiritual conference. Meditative life - 20 years. Involvement in meditative brotherhoods
- CL Member of Sufi Healing Order. Brotherhood-Sisterhood of Sufis

Aquarius (House - 11th)

- GG Teacher, member of community devoted to care of handicapped under auspices of larger spiritual organization
- WB Astrologer
- GC Distribution for whole foods company
- RP Astrologer, spiritual scientist, inaugurator of spiritual work

Pisces (Constellations)

- SE Historian, educator, head of spiritual organization in North America - great generosity of spirit
- BR Poet, playwright, taxi-cab driver
- KB Battle with Cancer, years of involvement with alternative therapies, hospitals, psychics, healers mystics
- NH Dancer (eurythmist). Years of work in AA
- BR Engineer, teacher, group home with difficult adolescents, publisher, editor (generosity, broadsouledness)
- WJS Traveller, mystic, world economy and trade 'research'
- BG Bus driver, mystical church involvement, married to alcoholic for years
- WB Psychotherapist, head of clinic
- GA Spiritual teacher working with music
- AS Massage therapist

Pisces (Signs)

- PG Merchant, path of suffering
- WS Curative home worker, Founder of curative home.
- JWG Poet, scientist, minister of state, enormous generosity of spirit
- JW Healer, physical therapist, cranial- sacral
- JM married to chronically ill person, ongoing care for her medical problems.

- AS Musician, doctor, hospital in Africa
- SLS Founder of therapeutic home
- CB Massage therapist, healing work
- CR Therapeutic eurythmy therapist, investigator of karmic pathways
- pp Investigator of karmic pathways, therapist astrologer
- LM Poetess, alcohol issues, cook in restaurant

Pisces (House) 12th

- SF Mystic, international exporter, married to alcoholic, long term health challenge
- JK Married to alcoholic, work in home for difficult children, single mother
- MS Chiropractor, healer
- TW Alcoholic
- MH Sculptor

This completes a breakdown of examples from my personal experience of various Earth archetypes reflected in certain life gestures by different individuals. Of course, it is certainly true that I have selected those that are clearly illustrative of the respective archetypes. Since these people are all known to me personally and only a few to readers of this book, these illustrations will at best have limited value. Nevertheless before I go on to draw examples from more well known historical personalities I would like to simply take a sampling of the above individuals, looking at the flowing together of their usually three or four Earth archetypes. If this does not seem helpful to the reader he/she certainly can omit reading it and move on to the examples drawn from the lives of other historical personalities. My most optimistic hope would be that through my sharing all of these examples, readers trying to explore various archetypal Earth creative will gestures in those individuals known to them personally, may be helped by reviewing some of the range of expressions in the various archetypes I have shared in the preceding. Well I leave the use of this material to each reader's discretion. Ultimately, I think the clear apprehension of this archetype in others, has to do with the refinement and sympathetic attunement of each of us toward the other person.

Chapter IV: Expanded Archetypes

C= Constellations S= Signs H= House

PP C: Aquarius S: Pisces H: Aries

Here we find an astrologer and meditative scientist (Aquarius) who works therapeutically (Pisces) through meditatively (Aquarius) exploring the words (Aries) of his friends (Aquarius). Certainly an archetype of the absent-minded (Aquarius) professor. Author of various books on (Aries) the relation of the macrocosm to the microcosm (Aquarius), concerned with ideals (Aries) based on man's relation to the cosmos (Aquarius) as a means of therapeutic work (Pisces) and guidance for future pathways (Pisces). A generous (Pisces) and open-minded inclusive (Aquarius) spirit.

JW C: Cancer S: Pisces H: Leo

Here we find a physical therapist (Cancer-Pisces and Cancer), who is also a clairvoyant healer (CancerPisces); a visionary artist (Cancer, Leo). One has the impression that a truly compassionate and Christian love, joy and freedom (Leo) are the well-springs out of which this deeply caring (Cancer) and generous broad minded psychic (Pisces), therapist works. Of this person it could be said as Paramananda put it: 'I am not a teacher, I'm a lover' (Leo). Works with supplements, herbs, nutrition (Cancer) an extensive knowledge of the world of matter (Cancer) as well as a waiting room full of thriving plants, beautiful landscaping and gardening. Six years in a Yoga ashram, with a daily practice of hatha yoga (Cancer) for her health.

RK C: Aries S: Capricorn H: Sagittarius

Still a young man, a teacher (Sagittarius) in a private school (Capricorn). With impulses towards teaching English (Sagittarius) (Aries) or getting advanced degrees at University (Capricorn). Founder (Aries) of a publishing venture (Aides) and educational foundation (Capricorn, Sagittarius) devoted to philosophical and religious themes (Sagittarius). Strong idealism (Aries) currents, and work editorially (Aries) with publication. Concerns for public education (Capricorn), freedom in education and destiny of being surrounded by older (Capricorn) teachers (Sagittarius) amidst which he works to find his own voice (Aries). Organizer (Capricorn) of Conferences with teachings (Sagittarius) that are partly inspired through Catholic currents (Capricorn) as well as concern for new star wisdom (Saturn-Capricorn connected with Astronomia.)

WB C: Pisces S: Aries H: Gemini

A psychotherapist (Pisces) and astrologer who does biographical (Gemini) work with counselling (Aries). He travels (Pisces), lectures (Gemini) (Aries) and gives consultations. A letter writer (Gemini) and article writer moving in the direction of writing books. A wide and broad (Pisces) circle of friends (Gemini) and a strong current of philosophic idealism (Aries) in his writing and lectures. Selfknowledge (Aries) and the Platonic esoteric idealism (Aries) through the centuries, as well as a concern with long time rhythms (Gemini-mathematism) in the destiny of humanity. Generosity, clarity and devotion to awakening and naming through the word.

NC C: Libra S: Gemini H: Capricorn

An artist, visionary artist, also studied in the Wyeth school (Libra, Capricorn). One time Miss Delaware as well as a fashion model (Libra). Worked for a time in the Delaware Senate (Capricorn) and painted portrait of Edwin Meese as Attorney General (Capricorn) of US. Strong connections with spiritual, religious life (Gemini) traveller and lecturer (Gemini) on prophecy. Strong impulse of bringing together (Libra) people from different religious groups and beliefs (Gemini).

BH C: Scorpio S: Cancer H: Capricorn

A poet (Cancer), editor, newspaper reporter (Scorpio), university professor (Capricorn). For a period national administrative (Capricorn) secretary for esoteric organization (Cancer). Homesteader (Cancer), father with two separate families (Cancer). Earlier years did work as a labor organizer (Capricorn).

JK C: Capricorn S: Aquarius H: Sagittarius

A teacher of children (Sagittarius) and adults (Sagittarius). For many years an astrologer (Aquarius) and counsellor (Sagittarius). Administrator of a school for a period of time (Capricorn). Mid life strong reaction to overemphasized paternalism (Capricorn) of teaching (Sagittarius) of spiritual group (Aquarius) in which he had worked for years. Deep interest in studying historical cycles (Capricorn) from astrological (Aquarius) perspective.

CL C: Scorpio S: Leo H: Sagittarius

Poet, publisher (Scorpio) of magazine concerned with Second Coming of Christ in the etheric (Leo). Spiritual researcher (Sagittarius) and spokesman (Scorpio) for human freedom (Leo). Research-poet, concerns of truly human voice (Leo), and resistance to oppression (Scorpio) in the world. Father of four (Leo).

JM C: Cancer S: Pisces H: Libra

Plumber, homesteader (Cancer) companion (Libra) to ailing woman for many years (Pisces). Constant caring and nursing (Cancer) of his companion who has been in and out of the hospitals (Pisces). Challenged repeatedly to live without security day by day (Libra). Through generosity (Pisces) of community (Libra) in which he lived money was raised to build he and his wife a home (Cancer) after years of living in an overcrowded trailer (Cancer).

NP C: Libra S: Gemini H:?

Teacher and author. Wrote a few history books (Gemini) used in schools throughout USA. 60 year collaboration with his wife (Libra). Books written (Gemini) together (Libra). No children, yet a remarkable marriage and professional collaborative effort of many years.

DR C: Sagittarius S: Aries H: Virgo

Pastry chef (Sagittarius) (Virgo), whole foods cook (Sagittarius) (Virgo), developing business. incessant humor (Virgo), talking (Aries) buoyant energy, skiing (Sagittarius), acting (Virgo) moving non-stop. Devotion to cars (Sagittarius.) Buoyant and exuberant (Sagittarius).

NR C: Capricorn S: Aquarius H: Sagittarius

Membership for years in spiritual brotherhood (Aquarius). Involvement in battles with politics and hierarchy of that organization (Capricorn). Spiritual seeress (Sagittarius, Aquarius), teacher (Sagittarius) authority over others around her (Capricorn). Publisher of philosophical (Sagittarius) spiritual texts of great profundity (Capricorn). Difficulties with machinations of brotherhood (Aquarius), questions of discretion (Aquarius) used as a means of power and authority (Capricorn) and problems with slander-careless judgements (Sagittarius). Life long scholarship and study (Capricorn) of philosophical (Sagittarius) religious advance guard texts (Aquarius).

SR C: Libra S: Gemini H: Cancer

Woman of Venusian beauty (Libra) mother of 5 children (Cancer) by age 31. Devout Catholicism (Gemini) deep concern with personal religious life (Gemini). Painter (Libra) of imaginative work (Cancer), fairy-tale (Cancer) like character. Beautiful (Libra) handmade (Gemini) angels (Cancer) and dolls (Cancer).

WS C: Aquarius S: Pisces H: ?

Pioneer in development of new star wisdom in context of Rudolf Steiner's Anthroposophy, called Astrosophia (Aquarius). Worked for years with curative education in homes for handicapped (Pisces). Guide people on their life paths (Pisces) through new approach to astrology (Aquarius) involving meditative investigation (Aquarius). Carried on in context of school of spiritual science (meditative brotherhood (Aquarius) which until late in his life was not given recognition or acceptance for his efforts. Discreet and generous man.

MT C: Cancer S: Leo H: Leo

Psychiatric nurse first (Cancer). Mother (single) of two girls (Cancer, Leo). Painting training in imaginative art (anthroposophical). Tremendous creative output (Leo) and eventual work painting with children (Cancer). Enthusiastic and tender hearted caring for children and her students.

FW C: Aquarius S: Scorpio H: Cancer

Brilliant student and all around capacities. Involvement with anthroposophical spiritual work (Aquarius, Cancer) for 10 or so years in Great Britain (Scorpio) and Germany (Aquarius). Studied speech (Scorpio) and eurhythmy, worked with stage group (Aquarius) in eurhythmy. Return to America bitter rejection (Scorpio) for period of years of this spiritual (Aquarius) family (Cancer). Ended up in NYC (Cancer) working with computer (Aquarius) writing screenplays (Cancer).

JW C: Libra S: Gemini H: Taurus

Strikingly light radiating beauty (Libra). Married to sculptor. Difficulty in marriage. Challenge of fidelity (Gemini). Separation from first husband, marriage to second (Libra). Work in collaboration (Libra) with healers (Taurus, Libra).

Herbert Witzenmann C: Leo S: Aries H: ?

Herbert Witzenmann was a prominent student of the founder of Anthroposophy. He was an industrialist (Leo) as well as an epistemologist, author on meditation (Aries), wide range of titles. It is interesting to note that Rudolf Steiner had an Aries influence on the cusp of the house where the Earth stood at his birth. (More on him in historical section). One of the outstanding gestures Mr. Witzenmann made while responsible for the spiritual striving of youth (Leo) was to oppose a position taken in relation to Rudolf Steiner's words (Aries) through published work. The signature of this will become more clear through looking at the following entries.

W C: Aries S: Aries-Sag/Taurus H: ?

W is presently a healer and spiritual seer and teacher. He was an avid student of Mr. Witzenmann, who in turn was a student of Rudolf Steiner. Mr. Jordan, now over 70 continues to carry on (Aries) the battle inaugurated by Mr. Witzenmann (Aries) in connection with protecting Rudolf Steiner's literary legacy (Aries).

BH C: Aries S: Cap. H:?

BH is trained as a lawyer (Cap./Ades) yet presently has worked as an office manager (Cap.) for her husband's construction company. She is a student of W and one of the two responsible people (Cap.) who wrote letters objecting to the position taken on Rudolf Steiner's written work (Aries) (I have offered this illustration here to show a line of four generations of individuals sharing the common archetype of Aries being students of each other - and carrying on a battle over the words of the first- in this case through three generations). I have noticed this pattern in looking over these hundreds of charts. The next group will illustrate this as well. I will go into the implications of this after these brief characteristics are offered.

JM C: Sag. S: Cap. H:?

This fellow is a teacher and founder of a school (Cap.) in which other teachers (Sag.) who work in an international private school system (Cap.) are trained in games (Sag.) and gymnastics.

JB C: Sag. S: Leo H: Aries

This woman has been a teacher (Sag.) of children (Leo) for many years as well as a translator, writer and editor (Aries). Deeply interested in movement and athletics, she helped found a US branch of the school of JM above. Note the shared Sagittarius archetype between them.

AM C: Sag ??

A movement teacher of the same school as above, archery specialist and games specialist. Helped to inaugurate with above, first sessions for JM to begin a school in America.

RdR C: Sag. ??

Architect who is in his 50's decided to do training with JM for sake of body as well as development (Sag),

JR S: Sag.

Schoolteacher training with above JM program in North America.

DA S: Sag.

One of the leading members of the gymnastics school travelling with teacher JM and giving demonstrations (Sag).(I will speak about the remarkable string of 'coincidences' after these individual examples).

CS C: Leo S: Taurus H:Scorpio

Mother of 2 separate families (Leo). Involved in occult training from early years (Scorpio). Studied physics (Scorpio-dynamism). Presently working as editor (Scorpio) and writer. Strong relation to religious life (Leo) later in life. Brilliant, creative, various degrees.

MD C: Virgo S: Gemini H: Cancer

Studied stage design (Cancer/Virgo). Mother (Cancer/Virgo). Religious life important, Jewish birth to Catholicism. Worked at Catholic Worker (Virgo) for year living in shelter for homeless (Cancer). Founder of soup kitchen (Cancer). Macrobiotic cook (Cancer), baker, etc.

AL C: Leo S: Taurus H: Scorpio

Administrator for alternative agricultural movement (Leo). Troubleshooter (Scorpio) for life (Leo) of farms (Taurus). Various degrees. Father of 2 children (Leo) who play significant role in destiny. Offered job as publisher (Scorpio) of esoteric books at early age. Farmer (Leo/Taurus). Research and publishing (Scorpio). Lionized from early age (Leo).

SF C: Libra S: Scorpio H: Pisces

Motorcycle driver partial to black boots, jackets & clothes (Scorpio). Married to person (Libra) struggling with alcohol (Pisces). Lives in chivalric history and military warfare memories (Scorpio). Impulse of service. Fund raising (Pisces) for hospitals (Pisces) in Eastern Europe. Real estate agent (Scorpio). Repeated question of realism in relation to others (Libra). Varied relationships (Libra) with women over years.

WR C: Virgo S: Gemini H: Cancer

Involvement with communist-socialist movements in early manhood (Virgo/Gemini). Nuclear (Cancer) engineer (Gemini) building power plants. Rejected this. Restaurant owner (Cancer/Virgo) in Germany-Nutritionist (Cancer). Carpenter (Cancer/Virgo). Ecologically sound house building (Cancer/Virgo). Concern with new form of economics (Gemini). Guest house (Cancer). Lived on farm devoted to alternative agriculture (Cancer) and new economy (Gemini). Builds stoves, masonry, craftsman (Cancer/Virgo/Gemini). Pianist (Gemini/Virgo/Cancer).

JS C: Virgo S: Taurus H: Capricorn

Early age took on responsibility (Cap.) for large family. Cared (Virgo) for retarded-handicapped people. Worked for state institution (Cap.) for handicapped (Virgo) and gradually developed crafts (Virgo) as a means of producing income. Developed community based on agriculture (Cap/Taurus) and craftwork (Virgo). Discovered talent for organizational (Cap.) work and fund raising. Priestly (Cap.) and knightly (Virgo) will with a strong early interest in Buddhism (Taurus). Student of Goethean approach to study of nature (Virgo).

SLS C: Cancer S: Pisces H: Libra

Wife (Libra) of above. Mother of 8 children (Cancer). World traveller (Pisces), nurse (Cancer) previously married to artist, folk-singers. Painting (Cancer/Libra) therapist (Pisces). Developed artistic (Libra) therapies (Pisces) in context of above community (Libra). Mother (Cancer) and helper to many (Pisces).

KB C: Pisces S: Scorpio H: Capricorn

Young man having had difficulty finding his path (Pisces) in life. Developed cancer in late 20's and for seven years with great courage (Cap.) and tenacity (Scorpio) explored many alternative methods (Pisces): psychics, healers, clairvoyants, alternative doctors - which took him travelling throughout America and into Europe (Pisces). Spent a few years in law school (Cap.), worked politically. Writer, editor (Scorpio). Impulses to help others (Pisces) through various forms of communications - books, tapes (Cap., Scorpio) about his path of healing (Pisces) and battle for survival (Scorpio). Work in business management (Cap.) for a time and strong interest in marketing (Pisces). Walked (Pisces) across America for political (Cap.) reasons as a means of non-violent (Scorpio) statement. Relation to Catholicism. Sent me a picture once of a statue of Christ in chains (Scorpio) with his knees (Cap.) lacerated. Perhaps his own will archetype imagination.

AB C: Cap. S: Libra H: Libra

Wife of above (Landscape painter (Libra, Cap.). Interest in Catholicism (Cap.). Previously trained as scientist (Cap.). Support for years of KB (Libra) while he has gone through the ordeal of battling with Cancer. Assisting in the founding (Libra) of a new community (Libra).

CB C: Sag. S: Virgo H: Libra

Artist-painter in 20's (Libra). Studied Eurythmy (form of dance or movement (Libra). Worked as a performing (Virgo) artist (Libra). Became teacher (Sag.) as well as continuing work as a performing artist (Virgo/Libra). Decided in 20's to sacrifice marriage relationships (Libra) until she finished her artistic (Libra) training.

MLB C: Gemini S: Cancer H: Leo

Warm-hearted and determined, knightly quality Teacher of young children (Cancer/Leo). Gardener (Cancer), lover of life (Leo). Challenge of child who only lived briefly (Cancer), miscarriage (Leo, Cancer) - presently one frisky daughter. Married to carpenter - built their own house (Leo/Cancer). Works with play groups (Leo/Cancer) for little children (Cancer).

BC C: Cancer S: Aries H:Gemini

Nutritionist (Cancer) lives on parent's farm (Cancer) - close destiny with brothers and sisters (Gemini) in large family (Cancer). Initiator (Aries) of conferences (Gemini) on nutrition (Aries).

CC C: Gemini S: Cancer H: Libra

Mother of 3 (Cancer). Difficulty in marriage (Libra). Macrobiotic (Cancer) cook and lecturer (Gemini) and counsellor. Gifted seeress, skilled (Gemini) in use of food (Cancer) for therapeutic purposes.

JS S: Cancer S: Leo H: Leo

Comprehensively creative (Leo) individual. Married - 4 children (Leo/Cancer). One child died of Cancer (Cancer/Leo) which had deep effects upon him as he lived through this with her. Homesteader (Cancer), builder (Cancer). Deep interest in etheric or life (Leo) forces - alternative forms of understanding material world (Cancer). Energetic modalities of (Leo) helping the body (Cancer). Teacher of small children (Leo).

CB C: Aries S: Capricorn H: Aries

Scholar (Cap.), author (Aries), head of (Cap.) alternative academic foundation (Capricorn). Founder of (Aries) alternative academic press (Cap.). Present head of esoteric press (Cap./Aries). Translator (Aries). Here is an individual whose life will be immersed in the sphere of the word (Aries) and the history (Cap.) of the word. Organizational responsibility (Cap.) in this stream. He publishes the work of Rudolf Steiner - through whom we saw above the Aries stream through four generations.

MF C: Aries S: Capricorn H: Aries

A man in his early 30's who by his late 20's was a leading member of the Rudolf Steiner Foundation an organization (Cap.) whose job was to raise money for initiatives (Aries) of schools, homes, farms, etc. (Cap.) which would carry forward various impulses of Rudolf Steiner's work. It is interesting to note that Rudolf Steiner also had an Aries and Capricorn archetype in his Earth position. Here is a will aligned to supporting and fostering economically Rudolf Steiner's practical initiatives schools, farms, curative homes, etc.

EK C: Leo S: Aries H: Cancer

A mother (Cancer) and early childhood educator (Leo/Cancer) who has both a strong relation to her Jewish roots (Cancer) as well as a strong relation to a Christian centered (Leo) approach to education. She has written a book (Aries) for Jewish schools (Cancer) to celebrate the life of the year (Leo) - Jewish festivals (Cancer) in relation to nature and ecological consciousness for children (Cancer). A member of an initiative (Aides) in Vermont (Cancer) to bring gardening and ecological education to the school system (Cancer/Leo) in her region - with a worked out program for years K through 6. Already implemented in quite a few schools.

DL C: Aries S: Sagittarius H: Virgo

A speech (Aries) and drama (Virgo) teacher (Sag.) for many years, performing actress (Virgo) and producer of plays (Virgo) at school (Sag.) for adult education. A deep relation to Shakespeare (Aries) and the development (Virgo) of literature (Aries) in the west since the Greeks (Aries).

LL C: Pisces S: Aides H: Gemini

A healer (Pisces) who works with a pendulum (Gemini- hands) to diagnose.

Francis Edmunds C: Cap. S: Libra

An educator of many years significant in the development of international school movement (Cap.). Last 30 years principal (Cap.) of a college community (Libra) devoted to training teachers (Cap.) to work in this school movement. A long term marriage was a central aspect of his destiny as his wife collaborated with him in his work (Libra). A scholar (Cap.).

Adam Bittleston C: Capricorn S: Libra

A priest and historian; profound scholar (Cap.) Other leading personality in the above school (Cap.). Marriage of many years played large part in his destiny (Libra). Though those two individuals shared these two archetypes in common - one of these men was very tall, slow and deliberate whereas the other was short, impulsive and fast. A common picture at the school was young students towards the end of the year making appointments with these two individuals who then - somewhat like hermits in the desert (Cap.), tried to assist the young people in finding their places in communities (Libra) of life.

MF C: Sag. S: Virgo H: ?

A philosopher, translator, editor and publisher of a magazine devoted to the work of Rudolf Steiner who also had the Earth in a Sag. constellation region at birth. A teacher to growing circles; conflict has arisen amongst students of Rudolf Steiner's teachings (Sag.) in relation to this individual because of his personal religious affiliations (Virgo).

DL C: Gemini S; Cancer H: Pisces

Chiropractor (Gemini/Pisces - hands). Acupuncturist (Cancer). Previously photographer (Cancer).

U C: Sag. S: Cap. H: Leo

Teacher (Sag.), mother (Leo), spiritual seeker (Sag.) with Indian master (Cap.) A devotee or bhakti yogi (Leo), who after years of involvement with older master's (Cap.) path (Sag.) became first American woman to become Swami in related Indian order.

CR C: Aquarius S: Pisces H:Scorpio

Healer (Pisces), therapist (Pisces), social worker (Pisces) student of spiritual teacher. Through her meditative (Aquarius) work has opened herself up to be a channel (Pisces) for guidance. Strong interest in sexuality (Scorpio) in relation to therapy. Struggle with question of whether she wanted to go more public (Scorpio) or be more discreet with her work (Aquarius).

AR C: Sag. S: Virgo H: Cancer

Father of five (Cancer), strong Catholicism (Virgo). Student of government (Sag.) and law (Sag.) in relation to taxation in America. Carpenter (Virgo/Cancer), interested in various athletic trainings (Sag.), would be good teacher. Knightly feeling, philosophic orientation (see similar archetypes with MF). Philosophical, metaphysical interests.

MS C: Sag. S:Cap. H:Pisces

Chiropractor (Pisces/Cap.), spiritual seeker (Sag.), seer (Sag.), teacher (Sag.) and fatherly figure to many (Cap.) Hopes to found school (Cap./Sag.) someday. Traveller.

15 C: Sag. S: Cap. H: Cancer

Wife of MS. Interesting to note shared archetypes. First phys. ed. person (Sag.), then chiropractor (Cap./bones). Traveller, teacher, administrator - strong relation to various nature impulses (Cancer) American Indian (Cap.), etc.

RP C: Cancer S: Pisces H: Aquarius C-Scorpio

Movement therapist (Pisces). Astronomer, astrologer (Aquarius), meditative (Aquarius) researcher (Scorpio). Effort to bridge (Pisces) different spiritual (Aquarius) families (Cancer). Criticized for indiscretion (Aquarius), viewed suspiciously (Scorpio). Meditative work (Aquarius) in life pictures (Cancer) of Christ as path of healing (Pisces). Works in spiritual community (Aquarius) in Germany.

HS C: Libra S: Scorpio H: Cancer

Painter, art therapist (Cancer). Toymaker (Cancer), using machines (Scorpio) to make beautiful (Libra) wooden toys (Cancer). Maintenance person, handy with machines (Scorpio) and caring for home (Cancer). Worked in curative education (Cancer), puppetry (Libra, Cancer), various art forms. Two marriages (Libra), children from each (Cancer).

FP C: Gemini S: Aquarius H: Cap.

Former minister (Cap.), scholar, librarian (Cap.) for spiritual group (Aquarius) for many years. Enormous range of knowledge (Gemini) and contacts with many personalities (Gemini). Conversationalist (Gemini), personal religious quest for many years (Gemini) moving through various teachings and groups. Later in life developed strong interest in Catholicism (Cap.) and meditative work (Aquarius). Deep sensitivity to problem of evil in world (Gemini). Large sense of humor (Gemini).

RR C: Taurus S: Aquarius H: ?

Architect, builder (Taurus) of schools, clinics, churches, etc. Poet, author. Context of architectural work (Taurus) largely an extended impulse coming out of a spiritual brotherhood (Aquarius).

MJ C: Libra S: Scorpio H: Scorpio

Beautiful fashion model in New York (Libra) for a time, previously trained as a lawyer (Libra, Scorpio) in Europe. Married (Libra) to her spiritual teacher. Involved in controversies over publishing (Scorpio). Engaged in publishing (Scorpio). Member of extended group of friends (Libra).

Probably some of the most interesting phenomena in the preceding examples are reflected in a series of individuals who have carried on through three-four generations similar impulses and who reveal that in their will-earth positions they share a similar archetype. Rudolf Steiner has an Aries cusp for his earth -emphasizing the 'word'. Herbert Witzmann - one of his most significant students - had an Aries sign placement at birth. He inaugurated a battle over the defense of the purity of Rudolf Steiner's 'words' or written legacy. WJ, a personal student of Herbert Witzmann, as well as Rudolf Steiner's work, picked up the battle to protect the 'word' of Rudolf Steiner. We find his earth in the constellation of Aries. BH, one of the letter writing lawyers in W's circle, also battling what she believes to be the lack of protection of Rudolf Steiner's 'words' has the earth in the constellation of Aries at birth. Here we see a remarkable signature through four generations of individuals individuating their relation to their respective word stream wills, though considering and taking a stand in relation to a particular struggle.

Complementing this signature of a common archetypal will gesture through generations, is a common gesture amongst contemporaries.

JM, the founder of a school to train gymnastic teachers could be seen somewhat as a master of his own activity. The common theme here is in the Sag. forces which have such an intimate relation to games and sports. JB, AM, M JR and DA - all of whom share this Sag. earth archetype, have all been drawn to do the training with JM. Perhaps I could suggest that JM's individualizing of his Sag. will forces, his mastery of them, are partly the inspiration behind others with similar will potentials being drawn to him to more fully master their own.

Now I think the implications of these two examples should be clear. Certainly in an every day sense it is completely reasonable that a person with an inclination to learn how to draw would want to study with someone who has already mastered drawing. The previous examples are simply suggesting what may lie behind these impulses, when viewed from a cosmic perspective.

I'll leave it to the interested reader to follow up the implications of these examples through considering such patterns amongst groups of people they may wish to study - who may be working in similar professions or the like.

In the next chapter I will look at historical examples.

Taurus (Constellation)

George Patton	US General
Baba Ram Dass	Spiritual teacher
Henry Ford	Industrialist

Taurus (Sign)

Marie Steiner	Wife of Rudolf Steiner. Actress. Developed new art of speech and movement, drama.
E.K. Ross Dane Rudhyar	Medical doctor, healer Astrologer

Taurus (House)

Shirley McClaine	Dancer, actress, new age promoter
JFK	US President

Gemini (Constellation)

Goethe	German author, poet, statesman, scientist, Renaissance man
Krishnamurti	Spiritual teacher, lecturer, writer
Daniel Berrigan Pope John Paul	Priest, activist in civil rights Roman Pontiff, intellectual, fighter for human rights.
Jane Fonda	Actress, political activist, work out tapes, versatility.
Balzac	French author

Gemini (sign)

Andrew Carnegie	American industrialist
Winston Churchill	British leader, historian, painter author.
JP Morgan	American banker

Gemini (house)

Ralph W. Emerson	American essayist, lecturer, Representative man
Pope John Paul Henry Ford,	Roman Pontiff, fighter for civil rights. Industrialist, developer of efficiency in production

Cancer (Const.)

Ben Franklin	American inventor, statesman, publisher, etc.
Lech Walesa	Polish worker, organizer of people, Prime Minister.
William Yeats	Irish poet, playwright, mythologist, occultist

Cancer (sign)

Liz Greene	British astrologer, mythologist, novelist, therapist
Tolstoi	Russian author, humanitarian
Jane Fonda	American actress, sex symbol and body worker
Balzac	French novelist
Woodrow Wilson	American President

Cancer (house)

Liz Greene	British astrologer and therapist
Goethe	German poet, plant investigator, naturalist, etc.
Nietzsche	German Philosopher
Martin L. King	Black civil rights leader
Baba Ram Dass	American spiritual teacher inspired by Indian guru - founder of various service and care organizations
Gauguin	French primitive painter
Balzac	Novelist
Vincent Van Gogh	French painter

Leo (Const.)

Dr. E. Vreede	Astronomer, student of Rudolf Steiner
Abraham Lincoln	American President
Charles Darwin	British Naturalist
H.D. Thoreau	American Naturalist and author

Leo (sign)

Guenther Wachsmuth	Student of Rudolf Steiner Scientist devoted to study of living formative forces, world of life
Mohandas Gandhi	Indian political leader and humanitarian
John Lennon	Rock star, address the heart and freedom
Mick Jagger	Rock star, sensualist, sensationalist

WB Yeats
Norman Mailer

Irish poet
American author, explorer of manhood

Leo (house)

ME Jones

American astrologer, philosopher, etc.

Virgo (Const.)

Andrew Carnegie
Marie Steiner
Winston Churchill

Industrialist, philanthropist
Speech and drama, eurythmy pioneer
British leader, 'blood, sweat and
tears'

Dane Rudhyar

Astrologer, musician, painter, author
teacher

Virgo (sign)

Rudolf Steiner

Austrian philosopher, seer, occultist
Attempt to develop entirely new
approach to nature, religious life, science

E. Vreede
Ita Wegman
Billy Graham
Thoreau
Renoir
Dorothy Day
Ralph Nader

Student of Rudolf Steiner, Astronomer
Student of Rudolf Steiner, Medical doctor
American Christian Evangelist
Naturalist, civil rights activist
French painter
Foundress of Catholic worker
Consumer advocate, American lawyer

Virgo (house)

Jimmy Carter
Carnegie
Gandhi
Ronald Reagan

US President, Born again Christian
US industrialist
Indian reformer, religious leader
US President and actor

Libra (Const.)

Liz Greene
Leo Tolstoi

Astrologer, therapist
Author, social activist, community
impulses, relation with wife
US banker
Indian spiritual teacher
British spiritual teacher in US
Zen Buddhism, etc.

JP Morgan
Yogananda
Alan Watts

Shirley McLaine

American dancer, actress, new age enthusiast

Elvis Presley

American singer, beloved of countless
women for his wiggle!

Pablo Casals
Woodrow Wilson

Spanish cellist
American President

Libra (sign)

Albert Steffen

Writer, painter, dramatist
Second president of Anthro. Society
shortly after Rudolf Steiner's death

Vincent Van Gogh

Painter

Sri Aurobindo

Indian philosopher, collaborator
with 'The Mother'. Founder of
Auroville spiritual community

Libra (house)

Andrew Carnegie
Renoir
Alan Watts
Sri Aurobindo

Industrialist
French painter
Spiritual teacher
Indian philosopher, founder of Auroville

Scorpio (const)

Guenther Wachsmuth

Spiritual research scientist explorer of living world, author

ME Jones
RW Emerson

Astrologer, occultist
American lecturer, essayist, 'eagle'

Gandhi

Philosophy of passive resistance
Non-violent resistance. Religious,
Political leader (assassinated)

John Lennon
Mick Jagger

Rock singer (assassinated)
Voice of Plutonic underworld
Rock singer

JFK
Norman Mailer

US President (assassinated)
Feisty, combative American author
First book: The Naked and the Dead
British reformer, speaker, theosophist

Annie Besant

Scorpio (sign)

Yogananda

Indian spiritual teacher

Alan Watts

British-US spiritual teacher/author

Shirley McLaine

Dancer, author, spokeswoman for new age movement

Isaac Asimov

Author, scientific writing, science fiction

Scorpio (house)

Karl Marx	Philosopher, social reformer, revolutionary
JP Morgan	US banker
Lech Welasa	Polish worker -'resistance'
Elvis Presley	"All shook up" - Sex object, singer Cult of dead Elvis
Alfred Hitchcock	Producer of weird mysterious drama

Sagittarius (Const)

Rudolf Steiner	Austrian philosopher, educator, spiritual scientist
Ita Wegman	Sports trainer, medical doctor Close collaborator of Rudolf Steiner Spiritual teacher after his death
Ted Kennedy	US politician
Billy Graham	Evangelical preacher in US
Dorothy Day	Founder of Catholic worker, social reformer
Ralph Nader	US lawyer, consumer advocate protector of common man

Sag. (sign)

RW Emerson	US philosopher, minister, teacher travelling lecturer
Nietzsche	Great German philosopher
JFK	US President with vision,

Sag. (house)

Winston Churchill

Statesman, historian, painter

Philip Berrigan
Khrishnamurti
Dane Rudhyar

Political activist, priest
Indian philosopher, spiritual teacher constant travelling
Astrologer, philosopher, teacher, etc.

Capricorn (const)

Albert Steffen

Second President - after Rudolf Steiner
of Anthroposophical Society. Poet,
painter, dramatist, etc. (see Rudolf
Steiner, Marie Steiner, Earth in 10th houses)

Carl Jung

Swiss psychoanalyst, author, scholar
Inaugurator of school of 'Analytic Psychology'

Rajneesh
Van Gogh

Indian spiritual teacher
Painter

Capricorn (sign)

George Patten

American general who in Egyptian desert
had memories of being previously general
Hannibal from ancient days in Rome

Dorothy Day

Founder of Catholic worker

Capricorn (houses)

Rudolf Steiner

Austrian scholar, spiritual scientist
founder of Waldorf School Movement
bio-dynamic agriculture, new approach to
govt., architecture, spiritual school,
etc.

Marie Steiner	Wife and collaborator of Rudolf Steiner Responsible for leadership in Society during and after his death
Albert Schweitzer	German scholar, pastor, doctor, musician
Werner Erhardt	Businessman, founder of EST seminars, etc.
Richard Nixon	US lawyer and president
Woodrow Wilson	Princeton University president President of US

Aquarius (const)

Karl Marx	Philosopher, social reformer, new impulse toward brotherhood
Martin Luther King	Black American humanitarian. Leader in Civil Rights Movement
Sigmund Freud	Psychoanalyst, founder Revolutionary in psychological exploration
Albert Schwietzer	Humanitarian, doctor, theologian, music, etc.
Sri Aurobindo	One of the great minds of our century Meditation teacher. Founder of spiritual Community

Aquarius (sign)

Baba Ram Dass	Spiritual teacher, founder of various brotherly impulses of humanitarian nature. Early guru of psychedelic drugs
Henry Ford	Industrialist, developer of assembly line

Aquarius (house)

Yogananda	Indian spiritual teacher, founder of communities, meditation teacher, humanitarian
-----------	--

Pablo Casals	Spanish cellist
E. Kubler Ross	Pioneer medical doctor, humanitarian
	Pisces (const)
Gauguin	French painter in South Sea Islands
	Pisces (sign)
Goethe	German poet, minister, dramatist, scientist, large spirit
Ben Franklin	American statesman, traveller, scientist, printer, writer, etc. large spirit
Karl Marx	German social reformer, philosopher
Daniel Berrigan	Social critic, priest
Martin Luther King	American Civil Rights leader
Freud	Physician, explorer of unconscious
A. Schweitzer	Medical doctor, musician, traveller, Founder of hospital for Africans
Khrishnamurti	Spiritual teacher, mystic, world traveller
	Pisces (house)
Dorothy Day	Founder of Catholic worker. Charitable institution for homeless, etc.
Carl Jung	Physician, mystic, explorer of unconscious
John Lennon	Rock singer, religious seeker

Chapter VI: Expanded Archetypes for Historical Personalities

F. Nietzsche C: Aries S: Sag. H: Cancer C: Scorpio

Teacher, philosopher, prophet (Sag.) author, profound relation to the word (Aries) stream. Great intensity (Scorpio) of vision, penetrating insight (Scorpio). Contemplate his head itself. Pioneer in world of thought.

EX Ross C: Aries S: Taurus H: Aquarius C: Taurus

Pioneer (Aries) courageous healer (Taurus) medical doctor, instrumental in awakening US and world to questions about dying. Humanitarian (Aquarius) working with Cancer, Aids patients, etc. (Devotion becomes force of sacrifice- Aries).

Ita Wegman C: Sag. S: Aries H: ? C: ?

Medical doctor, first movement, sports work (Sag.). Student of spiritual teacher, Rudolf Steiner (Sag). (see below) Pioneer in new approach to medicine (Aries). Spiritual teacher (Sag.) amidst controversy after Steiner's death. Author with Steiner of seminal work (Aries) on a new approach to medicine based on the fruits of an extended conception of man (Sag.). Devotion becomes force of sacrifice (Aries-virtue).

Abraham Lincoln C: Leo S: Aries H: ? C: ?

US President during Civil War. Once characterized to me as incarnation of the Word (Aries). Some of his magnificent speeches such as Gettysburg address bear testimony to his profoundly compassionate humanity (Leo) and his devotion to the word (Aries). A loving word ensouled by a compassionate heart. Fighter (Aries) for freedom (Leo).

Charles Darwin C: Leo S: Aries

British naturalist. Interesting to note that Darwin was born on the same day as Lincoln. Can we stretch the Earth archetype to span these two. Darwin was a great student of life (Leo) in its multivariied expressions. A pioneer (Aries) in his writings, though one may question his theoretical understanding, his devotion (Aries) to the living world is clear (Leo).

Herman Hesse C: Taurus S: Aries H: Aries C: Aries

German poet, essayist, novelist. Nobel prize winner. Hesse's life work was intimately related to the word (Aries) in its varied forms. His expression awakened a whole generation (Aries) to a larger reality.

Annie Besant C: Scorpio S: Leo H: Aries C: Aries

British theosophist, social (Leo) reformer (Scorpio, Aries). One of the most powerful speakers (Aries, Scorpio) of her day, Mrs Besant was a feisty occultist (Scorpio) whose work within social efforts (inc. the Theosophical Society) might be ideally (Aries) seen as a courageous will to awaken (Aries) human beings to a freer (Leo) humanity.

Lech Walesa C: Cancer S: Aries H: Scorpio C: Scorpio

Polish factory worker (Cancer), become leader (Aries) of solidarity movement amongst masses. Tenacity (Scorpio) and courage led to his ultimate contribution to great changes in Poland. Became Prime Minister (Aries) of country.

Daniel Berrigan C: Gemini S: Pisces H: Aries C: Scorpio

Catholic priest, went to prison (Pisces) for non-violent (Scorpio) resistance. Speaking out (Aries) about social injustice. Fighter (Aries/Scorpio) for human rights (Gemini). See Gandhi.

Sigmund Freud C: Aquarius S: Pisces H: Aries C: Scorpio

Medical doctor (Pisces), researcher (Scorpio), father of psychoanalysis (Aries). Pioneer (Aries) explorer (Scorpio) of unconscious. Independent (Aquarius) revolutionary. Worked with hypnosis, relation to drugs (Pisces). Author (Aries). Self knowledge (Aries) through penetration (Scorpio) into unconscious (Pisces).

Rajneesh C: Cap. S: Libra/Aquarius? H: Aries C: Libra

Spiritual teacher (Cap./Aquarius), prolific author (Aries), founder of spiritual communities (Libra, Aquarius).

Rudolf Steiner C: Sag. S: Virgo H: Cap. C: Aries

see under Sag. for fuller description

Author, lecturer, pioneer, initiation of new impulses in many fields (Aries). Awakener (Aries) of humanity through spoken and written word (Aries).

Baba Rani Dass C: Taurus S: Aquarius H: Cancer C: Taurus

Former Richard Alpert, Harvard professor, proponent of use of LSD. Went to India (Cancer), found meditation teacher (Aquarius). Return to America, work with various humanitarian (Aquarius) foundations.

Henry Ford C: Taurus S: Aquarius H: Gemini C: Aquarius

Founder of Ford Motor (Taurus) Company. Developed brotherhood (Aquarius) of the assembly line (Gemini). Efficiency (Gemini) in organizational work (Aquarius).

George Patton C: Taurus S: Cap. H: Pisces C: Virgo

American general (Cap.). Believed in reincarnation (Cap.) based on mystical (Pisces) recollection (Cap.) of having been Roman General Hannibal.

Marie Steiner C: Virgo S: Taurus H: Cap. C: ?

Marie Stelner was an actress (Virgo) who became a collaborator with Rudolf Steiner (Compare his Virgo and Cap. archetype) and developed the new arts (Aquarius) of speech formation (Virgo/Taurus) and eurythmy (Taurus/Virgo). She was a member of the governing body (Cap.) of the Anthroposophical Society and for years after her husband's death was involved administratively (Cap.) as well as in various political-spiritual battles (Cap.)

Dane Rudbyar C: Virgo S: Taurus H: Sag. C: Virgo

Musician (Sag.) author, astrologer, philosopher (Sag.) artist (Taurus/Virgo).

Shirley McLaine C: Libra S: Scorpio H: Taurus C: Gemini

American dancer (Taurus/Libra), singer (Taurus), actress (Taurus, Libra). Later in life involvement with New Age teacher (Gemini/Libra/Taurus). Writer (Gemini) making public (Scorpio) these occult teachings (Scorpio). Exposure (Scorpio) of various personalities: (Gemini) healers (Libra/Taurus) etc. to public.

JFK C: Scorpio S: Sag. H: Taurus C: Pisces

American president - assassinated (Scorpio) amidst great deal of cover up (Pisces) and intrigue (Scorpio). Profiles in courage author (Scorpio). Man with vision (Sag.) for many.

Goethe C: Gemini S: Pisces H: Cancer C: Pisces

German author (Gemini) of great versatility, poet (Cancer). Scientist of a humanly engaged living with nature (Cancer - exact sensorial fantasy), minister (Pisces), student of animals, plants, etc. One of the great (Pisces) spirits of his day.

Krishnamurti C: Gemini S: Pisces H: Sag. C: Gemini

Philosopher and spiritual teacher (Sag.), author (Gemini), tireless teacher (Sag.), lecturer (Gemini), traveller (Pisces). A healer (Pisces) of the human personality (Gemini) through the power of truth (Sag.)

Jane Fonda C: Gemini S: Cancer H: Leo C: Libra

Sex symbol (Cancer, Libra/Leo), actress. Work out tapes (Leo/Cancer). Keep form and substance of body healthy. Wife and mother (Gemini/Libra/Cancer). Civil rights activist (Gemini), social reformer (Libra), etc.

Balzac C: Gemini S: Cancer H: Cancer C: Pisces

French writer (Gemini), novelist (Cancer). Large generosity of spirit (Pisces).

Pope John Paul C: Gemini S: Cancer H: Gemini C: Gemini

Present Roman pontiff (1992). Deep concern with human person in his earlier writings (Gemini). Early days involvement with acting (Gemini/Cancer). Destiny with grass roots movements (Cancer) throughout world. Concerned with human rights. Concerned with economic (Gemini) and ecological (Cancer) problems.

Andrew Carnegie C: Virgo S: Gemini H: Libra C: Virgo

Industrialist. Archetype of solar plexus man (Gemini/Virgo). Economy (Gemini) and production (Virgo). Battles over fairness (Libra) in economic domain (Gemini) with workers (Virgo/Gemini).

JP Morgan C: Libra S: Gemini H: Scorpio C: Aquarius

American banker (Gemini/Scorpio). Founder of house of Morgan. Brotherhood (Aquarius) based on giving word (Gemini) and shared resources (Libra/Scorpio).

Winston Churchill C: Virgo S: Gemini H: Sag. C: Cap.

British political leader (Sag./Cap.) historian (Cap.) painter (Gemini/Cap.) author (Gemini) man of tremendous sheer grit (Virgo/Gemini) placed by destiny to confront a great evil in the world (Gemini).

RW Emerson C: Scorpio S: Sag. H: Gemini C: Pisces

American Eagle (Scorpio), minister (Sag.), philosopher (Sag.) essayist (Gemini), travelling, philosophic lecturer, moralist (Pisces, Sag., Gemini). Compare Khrishnamurti archetypes.

Karl Marx C: Aquarius S: Pisces H: Scorpio C: Gemini

German economist (Gemini), author (Gemini) social (Aquarius/Pisces) reformer (Aquarius). Seed impulses toward socialism and economic brotherhood (Gemini/Aquarius). Workers (Gemini) of the world (Pisces) unite! Insight and rebellion (Scorpio) against the shackles (Pisces) of economic self-interested (Gemini) brotherhood (Aquarius).

Cancer

William Butler Yeats C: Cancer S: Leo H: ? C: ?

Irish poet (Cancer), playwright, occultist.

Janis Joplin C: Cancer S: Pisces H: Virgo C: Pisces

American rock singer performer (Virgo), alcohol and drugs (Pisces) involvement. Died young from drugs. Soul(Pisces) from the South (Pisces). Southern comfort. (Cancer).

Leo Tolstoy C: Libra S: Cancer H: ? C: ?

Russian novelist (Cancer) social reformer (Libra), spokesman for masses (Cancer).

Liz Greene C: Cancer S: Libra H: Cancer C: Libra

American born, British Jungian therapist (Cancer/Libra) mythologist (Cancer), astrologer.

Martin Luther King C: Aquarius S: Pisces H: Cancer C: Scorpio

Black minister, Civil rights leader (Aquarius), fought against racial prejudice (Cancer- 'skin' color), saviour (Pisces). Civil disobedience (Scorpio), non-violent protest (Scorpio). Compare Gandhi, JFK in Scorpio Earth constellation (all assassinated).

Gauguin C: Pisces S: Aries H: Cancer C: Pisces

French painter (Cancer) travelled to South Sea (Pisces) island (Pisces/Cancer). Painting native peoples (Cancer).

Vincent van Gogh C: Cap. S: Libra H: Cancer C: Taurus

French painter (Cancer, Libra).

Leo

Abraham Lincoln C: Leo S: Aries H: ? C: ?

Fighter (Aries) for freedom (Leo). Voice (Aries) of truly human (Leo).

Charles Darwin C: Leo S: Aries H: ? C: ?

Study of life (Leo).

Henry David Thoreau C: Leo S: Virgo H: ? C: ?

Great American naturalist (Leo/Virgo). Voice of free man (Leo) who lives in the present (Leo). Apostle of civil disobedience (Virgo).

Guenther Wachsmuth C: Scorpio S: Leo H: ? C: ?

Student of Rudolf Steiner. Collaborator. Research (Scorpio) into the living world (Leo).

Gandhi C: Scorpio S: Leo H: Virgo C: Scorpio

Indian reformer (Scorpio), righter (Scorpio) for freedom (Leo).

Mick Jagger C: Gemini S: Leo H: Pisces C: Libra

Rock singer (Pisces/Gemini), extreme expression of sensualism and sensationalism (Leo).

Norman Mailer C: Scorpio S: Leo H: ? C: ?

American author, pugnacious (Scorpio) fighter, expressive of certain archetypes of manhood (Scorpio/Leo).

John Lennon C: Scorpio S: Leo H: Pisces C: Cancer

Lionized (Leo), member of Beaties (Pisces). One voice (Scorpio) of freedom and love (Leo) to sixties generation.

Virgo

Andrew Carnegie C: Virgo S: Gemini H: Libra C: Virgo

American businessman, industrialist (Virgo).

Marie Steiner C: Virgo S: Taurus H: Cap. C: ?

Wife and collaborator with Rudolf Steiner. Actress, speech and drama artist, developer of new art form (Virgo).

Churchill C: Virgo S: Gemini H: Sag. C: Cap.

Gutsy (Virgo) leader (Cap./Virgo) of Britain during YAWL

Rudolf Steiner C: Sag. S: Virgo H: Cap. C: Aries

Spiritual scientist (Sag./Cap.) public speaker (Virgo/Aries), Initiator (Aries) of manifold new impulses. Built on Goethe's phenomenological approach to investigating nature (Virgo).

Billy Graham C: Sag. S: Virgo H: ? C: ?

Evangelist and public speaker. One of the most successful contemporary missionaries (Virgo).

Thoreau C: Leo S: Virgo H: ? C: ?

Great American naturalist (Virgo) and proponent of civil disobedience (Virgo).

Ralph Nader C: Sag. S: Virgo H: ? C: ?
Lawyer (Sag.) and consumer (Virgo) activist. Contemporary American knight (Virgo).

Libra

Liz Greene C: Libra S: Cancer H: Cancer C: Libra Jungian therapist (Cancer), astrologer, mythologist (Cancer), novelist, counsellor (Libra).

Tolstoi C: Libra S: Cancer H: ? C: ? Russian novelist (Cancer), social reformer (Libra).

Shirley McLaine C: Libra S: Scorpio H: Taurus C: Gemini American actress and dancer (Libra, Taurus), New Age publicizer.

Elvis Presley C: Libra S: Scorpio H: Scorpio C: Scorpio
American singer and male sex symbols (Libra/Scorpio). Handsome (Libra) and evocative (Scorpio).

Pablo Casals C: Libra S: Cancer H: Aquarius C: Libra
Spanish cellist

Vincent van Gogh C: Cap. S: Libra H: Cancer C: Taurus
French painter

Renoir C: Sag. S: Virgo H: Libra C: Sag. French painter (Libra).

Scorpio

Mohandes Gandhi C: Scorpio S: Leo H: Virgo C: Scorpio

Assassinated (Scorpio) leader and reformer of India.

JFK C: Scorpio S: Sag. H: Taurus C: Cancer

Assassinated (Scorpio) president of the US

John Lennon C: Scorpio S: Leo H: Pisces C: Cancer

Murdered (Scorpio) rock star.

Mozart C: Scorpio S: Leo H: Aquarius C: Scorpio Poisoned (?). Austrian musician.

Isadora Duncan C: Scorpio S: Sag. H: Scorpio C: Cancer

Died in automobile accident (Scorpio). Great American dance innovator.

Norman Mailer C: Scorpio S: Leo H: ? C: ?

"The Naked and the Dead (Scorpio- about WWII). Mailer's first novel catapulted this feisty creative American author to early fame.

Alan Watts C: Libra S: Scorpio H: Libra C: Libra

Insightful cutting (Scorpio) critic and liberator of the soul qualities in certain life styles. Proponent of Zen Buddhism and other practices in California.

Isaac Asimov C: Libra S: Scorpio H: ? C: ?

One of the most prolific authors (Scorpio) in contemporary life. Science, science fiction, novels, criticism of wide ranging topics.

Lech Walesa C: Cancer S: Aries H: Scorpio C: Scorpio

Spokesman and leader of solidarity movement in Poland. Social reformer (Scorpio) and fighter for (Aries/Scorpio) the masses (Cancer).

Alfred Hitchcock C: Aquarius S: Libra H: Scorpio C: Libra

Producer of strange mysterious television (Scorpio/Aquarius) series and movies.

Sagittarius

Rudolf Steiner C: Sag. S; Virgo H: Cap. C: Aries

Austrian philosopher (Sag.) spiritual scientist (Sag.), educator, pioneer (Aries) in many areas of life.

Ita Wegman C: Sag. S: Virgo or Leo-Aries H: ? C: ?

Student of Rudolf Steiner, colleague, inaugurator of new approach to medicine.

Billy Graham. C: Sag. S: Virgo H: ? C: ?

American evangelist and preacher of the gospel (Sag).

Ralph Nader C: Sag. S: Virgo H: ? C: ?

US lawyer (Sag), consumer advocate (Virgo).

RW Emerson C: Scorpio S: Sag. H: Gemini C: Pisces American essayist (Gemini) minister and itinerant (Pisces) lecturer, philosopher (Sag.).

Nietzsche C: Aries S: Sag. H: Cancer C: Scorpio German philosopher (Sag.) author (Aries) of revolution (Scorpio) in ideas (Sag./Aries).

JFK C: Scorpio S: Sag. H: Taurus C: Pisces
Visionary (Sag.) US president, assassinated (Scorpio) in motorcade (Pisces) with rifle (Sag.)

Khrishnamurti C: Gemini S: Pisces H: Sag. C: Scorpio Indian spiritual teacher (Sag.), author and lecturer (Gemini), tireless traveller (Pisces).

Dane Rudhyar C: Virgo S: Taurus H: Sag. C: Virgo French born American living astrologer, metaphysician (Sag.) guide (Sag.) to generation of astrologers.

Capricorn

Albert Steffen C: Cap. S: Libra H: ? C: ?

Second president of Anthroposophical Society after Rudolf Steiner. Publishing house for his voluminous work: Beautiful (Libra) Science (Capricorn).

Carl Jung C: Cap. S: Aquarius H: Pisces C: Taurus

Swiss psychotherapist, scholar, author (Cap.) founder of school (Cap.) of Analytic Psychology.

Rajneesh C: Cap. S: Libra/Aquarius H: Aries C: Libra

Indian spiritual teacher, author.

Van Gogh C: Cap. S: Libra H: Cancer C: Taurus French painter.

George Patton C: Taurus S: Cap. H: Pisces C: Virgo

American general, recollections of having been Roman (Cap.) general.

Rudolf Steiner C: Sag. S: Virgo H: Cap. C: Aries

Founder and leader of General Anthroposophical Society (Cap.). Inaugurator of Waldorf schools, Biodynamic fanning, etc.

Marie Steiner C: Virgo S: Taurus H: Cap. C: ?

Collaborator with Rudolf Steiner in developing Anthroposophical Society.

Albert Schweitzer C: Aquarius S: Pisces H: Cap. C: Scorpio

Swiss minister, scholar, author, missionary, doctor.

Richard Nixon C: Aquarius S: Scorpio H: Cap. C: Libra

American president - impeached.

Woodrow Wilson C: Libra S: Cancer H: Cap. C: Cancer

American president.

Winston Churchill C: Virgo S: Gemini H: Sag. C: Cap.

British Statesman, historian, painter

Albert Einstein C: Aries S: Taurus H: Cancer C: Cap.

German physicist, father of relativity theory.

Aquarius

Albert Schweitzer C: Aquarius S: Pisces H: Cap. C: Scorpio

Swiss humanitarian, doctor, author, missionary, theologian.

Martin Luther King Aquarius S: Pisces H: Cancer C: Scorpio

American civil rights leader

Sigmund Freud C: Aquarius S: Pisces H: Aries C: Scorpio

Revolutionary medical doctor, founder of psychoanalysis.

Sri Aurobindo C: Aquarius S: Libra H: Libra C: Gemini

Indian spiritual teacher, philosopher, founder of Auroville - a spiritual community in India.

Baba Rain Dass C: Taurus S: Aquarius H: Cancer C: Taurus

American spiritual teacher and humanitarian. Revolutionary proponent of drug culture.

Henry Ford C: Taurus S: Aquarius H: Gemini C: Aquarius

American industrialist. Inaugurator of assembly line - mass production. Founder of Ford Motor Company.

Yogananda C: Libra S: Scorpio H: Aquarius C: Aquarius

Indian spiritual, meditation teacher, founder of various spiritual communities. Humanitarian, bringing Kriya yoga to West.

E. Kubler Ross C: Aries S: Taurus H: Aquarius C: Taurus

Pioneer medical doctor in work with dying. Teacher, humanitarian leader in care of aids, hospice movement, etc.

J.P. Morgan C: Libra S: Gemini H: Scorpio C: Aquarius

American industrialist.

Pisces

Paul Gauguin C: Pisces S: Aries H: Cancer C: Pisces French painter, moved to South Seas and painted native cultures.

Goethe C: Gemini S: Pisces H: Cancer C: Pisces German poet, minister, novelist, universal genius.

Franklin C: Aquarius or Cancer S: Pisces American statesman, inventor, diplomat, painter, universal man of his time.

Martin Luther King C: Aquarius S: Pisces H: Cancer C: Scorpio Black civil rights leader.

Daniel Berrigan C: Gemini S: Pisces H: Aries C: Scorpio Catholic priest, anti-war activist, imprisoned for anti-war activity.

Freud C: Aquarius S: Pisces H: Aries C: Scorpio Medical doctor founder of psychoanalysis, involvement with hypnosis and drug dependency.

A. Schweitzer C: Aquarius S: Pisces H: Cap. C: Scorpio Humanitarian, surgeon, founder of hospital in Africa.

Krishnanamurti C: Gemini S;Pisces H: Sag. C: Gemini World travelling spiritual teacher, author and lecturer.

Janis ioplin C: Cancer S: Pisces H: Virgo C: Pisces
Southern rock singer, alcohol and drug involvement reputed to be responsible for early death.

Dorothy Day C: Sag. S: Virgo/Cap2 H: Pisces C: Virgo Founder of Catholic Worker, charitable institution.

Carl Jung C: Cap. S: Aquarius H: Pisces C: Taurus Medical doctor, pioneer in psychoanalytic movement.

Balzac C: Gemini S: Cancer H: Cancer C: Pisces French author, of wide ranging interests and scope.

These previous historical examples can be supplemented by any of those personalities known and of interest to the reader. Surely the more intimately and thoroughly any of these people are known to one, the more readily their particular will of Earth expression will either be seen as reflected in the various Earth archetypes or felt to be not confirmed.

Looking at extended groups of individuals who have had something to do with each other, sharing similar archetypes - as for example Rudolf Steiner, Marie Steiner and Albert Steffen (All sharing a Capricorn archetype), can I think lead to further fruitful study. It certainly struck me as interesting and potentially quite revealing to find that JM Martin Luther King and Mohandes Gandhi all shared a common archetype -that of Scorpio. One dramatic aspect of each of their destinies held in common was the fact that each of these 'spokesmen' for progressive vision in the world were 'assassinated'.

Further one could imagine that how particular streams are carried forward by certain individuals working out of and through particular archetypal forces would also be a fruitful study. These are just a few of a number of possibilities of how a contemplative consideration of the data above might further clarify some of the riddles of the significance of the Earth itself. I'll leave the elaboration of these further explorations to the interest of readers.

Chapter VII

Aspects to the Earth

In this chapter I would like to briefly go into the question of planets making aspects to the Earth position at birth. If we hypothesise that the Earth placement at birth has to do with the creative, human will, then planetary aspects to this position would logically influence the character, expression or disposition of this will. What is difficult in looking at this is that when these planets affect the Earth - as for example, when the Earth is opposite Neptune, the Sun is at that time conjunct Neptune. When the Earth may be in a 90° angle to Neptune, it is also making a 90° angle to the Sun. So one needs to distinguish the effect this influence of the planet has upon the Sun nature from that of the Earth nature. Perhaps we could tentatively say that the Sun has more to do with the thinking nature and the Earth has more to do with the willing nature.

What I would like to introduce in the following pages is simply some charts indicating aspects between a number of the planets and the earth at birth as is found in the examples of a number of the historical individuals we have thus far explored. I will assume that any reader who is still with me at this juncture in what is not the most simple investigation, will have a sufficient sense of the significance of the various planets, to not need my going over - at least - their commonly held characteristics. I am not suggesting anything conclusive in that I don't think I have considered enough examples to responsibly draw any conclusions, but by placing these examples together I believe certain insight can be gained through considering the characters of the variously named individuals in the context of the question of a significant planetary influence working upon or with their Sun and Earth natures. It does not seem to make sense to introduce examples from my personal work - in that without the readers having a greater knowledge of these individuals, I doubt anything fruitful could come from considering them in this context.

Within the scope of this book I won't distinguish aspects, as, for example, Earth conjunct Pluto or Earth square Pluto or Earth opposite Pluto in that the overall intention of this book is to introduce the fundamental question of the Earth - not to draw any conclusions about it. More exhaustive work will need to be done - certainly at least by me - before I could say anything about finer distinctions. So in the following, in the largest proportion of cases the aspects considered are either conjunctions, squares or oppositions between the respective planet and the Earth position at birth.

Pluto in relation to Earth

Philip Berrigan, Martin Luther King, Lech Walesa, Angela Davis, Anita Bryant, Baba Ram Dass, Elizabeth Kubler Ross, Jimmy Carter.

Neptune in relation to Earth

Lech Walesa, Angela Davis, Sigmund Freud, Mozart, Harry Truman, Elizabeth Taylor, Albert Schweitzer, Carl Jung, Werner Erhardt, Shirley McLaine, Elvis Presley, Mick Jagger, Janis Joplin, Pablo Casals, Ted Kennedy, George Patton, Richard Nixon, George Bush.

Uranus in relation to Earth

Timothy Leary, Baba Ram Dass, Raineesh, Shirley McLaine, Gertrude Stein, Margaret Mead, Lech Walesa, Angela Davis, Sigmund Freud, Krishnamurti, Pope John Paul, Gaugin, George Bush, Eisenhower.

Saturn in relation to Earth

Richard Burton, Yogananda, Ram Dass, Mozart, USA, Werner Erhardt, Karl Mary, Elizabeth Kubler Ross, Rudolf Steiner, Albert Steffen, Ita Wegman, Guenther Wachsmuth, (the last four interestingly were all leading members of the first Anthroposophical Society Vorstand founded and suggested appointments of Rudolf Steiner).

Jupiter in relation to Earth

Yogananda, Krishnamurti, Mick Jagger, Isadora Duncan, Balzac, D.H. Lawrence, Hemingway, Ronald Reagan.

Mars in relation to Earth

Dorothy Day, L.B. Johnson, Jesse Jackson, Shirley McClaine, Renoir, Alan Watts.

Moon in relation to Earth

Pope John Paul, Gaugin, Ted Kennedy, Ronald Reagan, Pablo Casals, Karl Marx, Georgia O Keefe.

I'll simply leave the above lists to the consideration of each individual reader.

Chapter VIII Concluding Remarks

The preceding examples of Earth positions are offered to the reader as indicators which can be contemplated. The question of why the Earth itself has only more recently been taken seriously by astrologers may have a relation to the question of the overall evolution of consciousness, as well as the developmental phases of our cosmic system. If one considers the significance of the human will when looking at the question so often accompanying astrological considerations: that of freedom and determinism, one can readily understand the helpfulness that clarification of the astrological indicator for the human will - in this case the Earth position - could have for further expanding the effort made to explain aspects of human nature and destiny in relation to the cosmos.

From a certain point of view one wonders whether this astrological 'gaia hypothesis' when omitted, leaves us looking at the human being somewhat without his/her feet on the ground. It is interesting to note -as Jim Lewis has pointed out - that at the same time in the history when many souls live and travel to varied parts of the globe - an understanding of the laws that lie behind his discovery of astrocartography have also come to light. Perhaps there is some concomitant significance to the rediscovery of heliocentric astrology in this century, as well as a growing interest in the significance of the earth itself. The increasing significance of the human will for the future of the earth and man is graphically obvious if we imagine the condition of the world 300 years ago - and its present condition - largely the fruit of the creative will power of human beings. (also of course machines another large question in itself).

Now what has been suggested in the previous pages is simply one aspect of what I believe is a far more complex question: the significance of the Earth placement at birth, as well as ongoingly through the course of the year. Another contemporary investigator into some of these questions, Robert Powell, has also explored the question of the significance of what is known in certain esoteric traditions, of the 'interior of the earth.' The basic argument is that just as the earth can be imagined as surrounded by the various planetary spheres, Moon, Venus, Mercury, Sun, Mars, etc. so the interior of the earth itself - has a number of shells within each other - each one having a kind of relationship with one of the planetary spheres. (For readers interested in some of these very interesting studies they can be found in Shoreline, Volume IV, available through Golden Stone Press, PO Box 974, Great Barrington , MA 01230).

It is clear that one of the problems with the previous study is the tendency to use the data or phenomena to justify one's theory. Certainly this is always a struggle. Oftentimes in reviewing my impressions of the Earth's relation to individual will's I have asked myself whether I am guilty of this error. The simple preceding argument and introduction of data for the readers own contemplation is not meant to argue an open and shut case - rather a fraternal sharing with other soul's concerned with similar questions. To the best of my ability and knowledge I have tried to overcome the tendency to find in the data and phenomena only that for which I was seeking. It is clear I imagine, to those investigators of cosmic correlations with human nature that in plunging directly into the living forces of other beings it is not easy to so readily determine what forces are causally related to what apparent effects. Certainly exploring a factor (the earth) which in some cases may have four different archetypal

influences (1/3 of the entire range of 12) it is not always simple to be certain that the uncovering of one or more of these four is obviously related to the Earth Position itself - and not some other factor in the overall dynamic, living organisation. I think here, as in the case of other disciplines, repeated exercise and practical use of those faculties of discrimination is necessary to overcome carelessness. This is said not to argue the preceding may be without error, nor to argue the impossibility of utter precision in this exploration, rather simply to acknowledge this author's struggle with this challenge which he hopes may encourage other reader's who - in their own investigation of these questions - find similar challenges before them.

CONCLUDING REMARKS

In concluding this study, which in a certain sense is simply an introduction to this problem of the Earth, I would like to say a few final words. It is clear that we have concerned ourselves solely with the question of the perception of the operation of the Earth in the present time as it seems to be significant in the life of the individual human being. How the Earth itself works day by day through the course of the year -in a more general sense - has been one of the concerns of the first two Volumes of this series.

The question of the soul's changing relation to the sun and the earth through the course of cosmic evolution , as perhaps reflected in biographical development - has only been hinted at as ways in which I have started to think about explaining some of the apparent contradictions I had pointed out in the first chapter. It is clearly beyond the scope of this study to explore these questions here any further. For those readers concerned with these questions, I would like to acknowledge the help I received - as a kind of lead through which I re-collected impressions over many years - through the Terrastronomy Course of John Lash. In that course he makes some suggestions as to how he would characterize the significance of the Earth position at the time of incarnation. I would like to end this study with simply calling to mind this characterization paraphrased earlier. One can see that if even a certain number of the attributes he offers for the earth's significance are true, then its omission is a blind spot which students and astrological counselors would be greatly enriched and broadened through at least beginning to consider.

EARTH: purposeful quality of love, directing power of the ego, self fulfillment, life purpose ... capacity to act in perspective of one's ultimate purpose. Ultimate life vision - sense of destiny. Achieving 'spiritual' moral-creative life offering in a practical down to Earth way Moral individuality.

**St. John's
1992**

Bibliography

- Erlewine, Stephen Circle Book of Charts AFA 1980
- Guttman, Ariel & Lewis, Jim Astrocartography Book of Charts
Llewellyn, 1989
- Lash, John Terrastrology (Privately circulated course)
- Platt, Paul Qualities of Time. Vol 1 & 11 Golden Stone Press, 1986, 87.
- Powell, Robert "Sub-Nature and the Second Coming" in Shoreline IV ed. Charles Lawrie.

In order to calculate the exact times of transition for the earth moving from one tropical region to another let us once again look at the example of June 22. Looking at the chart on page 234 we find that as of June 22 the sun stands at 1°♁ and the earth stands at 0°♆ opposite. First we find the sidereal time for June 22, 1986 at 7 a.m. (EST). We find it to be at 6h 1m 30s. We then look to the date approximately six months opposite or close to the 0°♆ entry on the table and in the ephemeris. Here we look for a sidereal time close to 18 h 1m 30s. We find that it falls between December 21 at 7 a.m. (17h 59m 39) and December 22 at 7 a.m. at 18h 03m 0s. Looking at the entry for December 22 in the sun column we find the sun to be at $0^{\circ} \text{♏ } 20^{\circ} 16''$. This is approximately 1/3 of the day: past the transitional point. We now interpolate in sidereal time 1/3 of the period between December 21 and December 22. For 24 hours the sidereal time has moved:

18h 03m 0s
 17h 59m 03s

3m 57s or approximately 4m.

4m=240s. 1/3 of 240s. = 80s. or 1m 20s. If we subtract 1m 20s from 18h 03m 0s, the sidereal time for 7 a.m., December 22 we get 18 hr 1m 40s, the exact sidereal time corresponding to 0° . We then go from 18h 1m 40s back to the sun position opposite, subtracting the 12 hours we originally added and get 6hr. 1m 40s. This is 10s past the sidereal time for 7 a.m., June 22. 10s is 1/6 of one minute and the sidereal time changes about 4 minutes in one day. This would make 10s about 1/24 of one day or 1 hour. This tells us that at about 8 a.m. on June 22 the earth opposite the sun is crossing the point of 0°♆ entering the tropical sign of Capricorn.

This is the way the reader could in principle work out any of the transitions for the Table on page 234.

ARCHETYPES OR CATEGORIES OF PHENOMENA

Let me briefly enumerate the archetypes of the physical, life-sense, moral psychological, and spiritual world-view areas fundamental to this calendar.¹

PHYSICAL

Aries - Head, brow

Taurus - Neck, colon area

Gemini - Lungs, shoulders, arms, hands, fingers

Leo - Heart, circulation

Virgo - Stomach, musculature, solar plexus -

Libra - Hips, kidneys, pelvic area, bladder

Scorpio - Reproductive regions, nose, brow

Sagittarius - Thighs, upper arms, forebrain

Capricorn - Knees, elbows, vertebral column, bony structure, teeth

Aquarius - Calves, ankles, forearms, wrists

Pisces - Hands, feet, chin

LIFE-SENSES

Aries - Column of force working up and down spine, shaping head. Related to experience of uprightness. Sense for the word, speech, naming.

Taurus - Shaping force working on the colon area and up into the neck area. Having a relation to a rolling, forward motion. Sense for thought, thinking of the other person. Common sense.

¹ The reader familiar with astrological tradition as well as Rudolf Steiner's spiritual scientific research will recognize many areas of agreement, others where my designations may be slightly different in characterization. The physical body is largely in agreement. I have added a few things to be observed. As to the 12 varying senses, the 12 moral qualities, and the 12 ways of looking at the world, these were introduced to me through Rudolf Steiner to whom I owe an immeasurable debt of gratitude. Nevertheless, what I am suggesting is the fruit of my independent research, albeit directed largely by Rudolf Steiner's findings. Any errors are my sole responsibility. Any differences of view - if only in characterization - will have to be tested by each person for him/herself.

Gemini - Shaping force working over the lungs, shoulders. Radiating down the arms over hands and fingers. Relation to breathing. Sense for the ego of the other person. Could say a sense for the other personality; a sense for his story, history of an individual. How he/she has shaped his history or his capacity to shape history or his own biography.

Cancer - Shaping force focalized in the breast, chest area, working over the entire skin. Sense for touch.

Leo - Shaping forces focalized at the heart, working in relation to the entire circulation, shaping the overall form. Sense for life.

Virgo - Shaping forces focalized in the solar plexus, working in the stomach and small intestine region, grasping into the musculature, shaping the musculature. Sense for movement.

Libra - Shaping forces working on hips, colon, kidney region. Impression of a girdle like band of forces around the hips. Sense of balance.

Scorpio - Shaping forces working on the buttock, excretory, reproductive region, working up into the head area, shaping the lower brow and nose area. Sense of smell.

Sagittarius - Shaping forces working on the thighs and upper arms; rounding formation of the head area. Sense of taste.

Capricorn - Shaping forces working on the knees and elbows. Also discernible as a column of force running up and down spine, radiating out through the eyes. Sense of sight. Work's in head where two jaws meet in wisdom-teeth area.

Aquarius - Shaping forces working on ankles and calves, forearms and wrists. Impression of an overall warmth envelope surrounding entire human form. Sense for warmth. Works plastically in the head where the line runs from the back of the jaws to the chin.

Pisces - Shaping forces working on feet and hands. Also in the head region shaping chin area. Related to sense of hearing.

PSYCHOLOGICAL-MORAL

REGION	(EXCESS) VICE	VIRTUE	(LACK) VICE
ARIES	Malice	devotion b. force of sacrifice	Defenselessness
TAURUS	Covetousness	Balance b. progress	Apathy, inertia
GEMINI	Adultery	Perseverance b. faithfulness	Incapacity
CANCER	Murder	Selflessness b. catharsis	Dependence
LEO	Overpowering	Compassion b. freedom	Theft
VIRGO	Fornication	Courtesy b. tact of heart	Carelessness
LIBRA	Foolishness Silliness	Contentment b. equanimity	Complaint, dissatisfaction
SCORPIO	Pride	Patience b. insight	Mean-spiritedness
SAGITTARIUS	Gossip Slander	Control c Speech b. feeling for truth	Moralizing, subjectivity of opinion
CAPRICORN	Envy, greed	Courage b. redemptive power	Timidity
AQUARIUS	Lasciviousness	Silence, discretion b. meditative power	Indiscriminateness
PISCES	Deceit, fraud	Magnanimity b. love	Narrowness, meanness

WORLD VIEWS

ARIES - IDEALISM A world view that sees life shaping significance in the world of 'ideas', 'ideologies'. As Emerson put it: "What is important is not events, deeds, even experiences, but ideas."

TAURUS - RATIONALISM Steady, step by step, measured 'reasonable', common-sensical manner of thinking. Reason and thinking through things is a source of knowledge superior to and independent of sense impressions. 'That makes sense'; that is 'nonsense'.

GEMINI - MATHEMATISM Type of thinking that seeks to reduce things to 'essentials'. Mathematical, economical and clear. "A line is the shortest distance between two points." A world picture that would try to characterize life in terms of mathematical formulae or reduce the creation to a single mathematical proposition.

CANCER - MATERIALISM Type of thinking which is pictorial, sensitive oriented towards the world of matter and the bodily. Seeks to explain all things as based purely on physical, material causes. In a larger sense a thinking that comes out of the 'mother' sphere of the world and man: concerned with nutrition, heredity, racial characteristics, etc.

LEO - SENSUALISM A type of thinking which is heartfelt, full of feeling and interest in direct experience of the world through immediate stimulation of the senses and not through analysis and reflection. Related to 'wholism', 'gestalt' views, etc. As Goethe put it "The senses don't deceive, but the judgement deceives."

VIRGO - PHENOMENALISM Sober, methodical, precise grasp of the three-dimensional world of 'appearances'. One sees the world in terms of movement, metamorphosis and development through the course of time. Here is the ripening, maturing, blossoming processes unfolding in time.

LIBRA - REALISM Calm, objective and unemotional, even-temperedness in living with(in) day by day changes of life. Strong experience of appearance world as two-dimensional or picture like in character (dream like). Tendency to look at questions from many points of view, or changing standpoints. on the same question is characteristic of this way of seeing life.

SCORPIO - DYNAM[ISM World pictures concerned with 'realities' of substance, life, movement in daily changing cycles, here gives way to a view that looks for 'forces' behind phenomena themselves: whether 'magnetism' or 'gravitation', 'stresses' and 'strains'. Becoming change, motion and energy and the forces instrumental in these dynamics of development are basic to Universe's constitution. This is the world of analysis, dissection, etc.

SAGITTARIUS - MONADISM 'Logical', concentrated, single-minded thinking, coming from individual 'monadic' units in a complex 'molecule' of consciousness is found here. As Rudolf Steiner put it: "A being who can build up existence in itself and force concepts outward from within itself." Imagine a

meditation teacher radiating out from the third eye a focussed, concept forming power.

CAPRICORN - SPIRITISM Thinking is deeply inward, contemplative, prayerful. The orientation is towards what is spiritual. One sees the immanent world as purely the expression of a multitude of individual, hierarchically ordered spiritual beings. This also comes to expression in the scientific striving to find 'laws' of nature. One is reminded as well of the view of Christian Science that the foundation for all of life is 'mind'.

AQUARIUS - PNEUMATISM Here is a tolerant, open-minded thinking. One may be living in the 'air waves' or pneuma where one gains impressions of the harmony and intervals or relationships between beings, energies, vibrations. Energies and vibrations as foundational to one's way of looking at life. Here there is an intimate link to the world of electricity, artificial intelligence, 'fields', 'auras' etc. If one compares this with the classical view of the pneuma held by the Stoics - 'an ethereal fiery stuff or universal spirit' - one can see the obvious relation to the above named aspects of contemporary life and thinking.

PISCES - PSYCHISM Deep, broad, generous thinking. Psychism is characterized as a doctrine that there is a fluid, universally diffused and equally animating all living beings. This is the world of the 'psychics'; the would be navigators on the 'sea of life'. Here world causes are thought to lie outside the physical, yet work into it, participating as it does through its universal, fluidic sensitivity, within the manifold, destiny creating impulses and currents in the ocean of life.